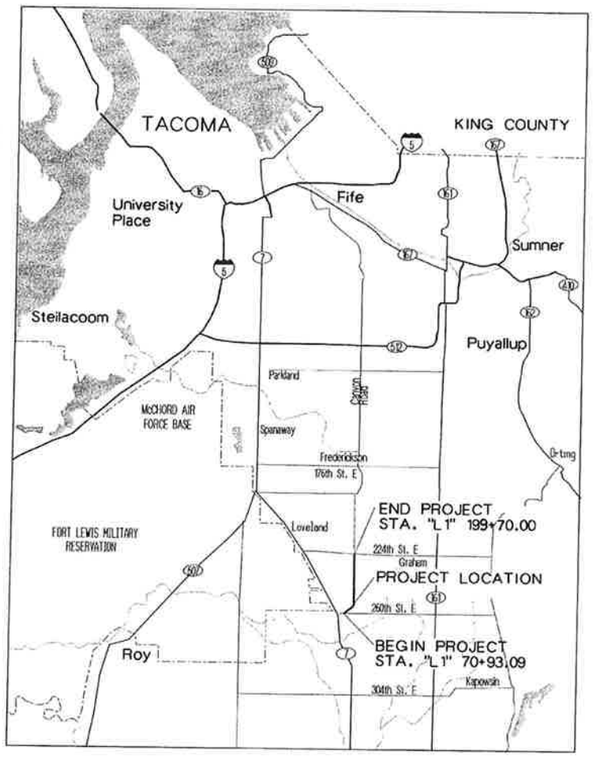
REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		1	15

VICINITY MAP



CANYON ROAD EAST

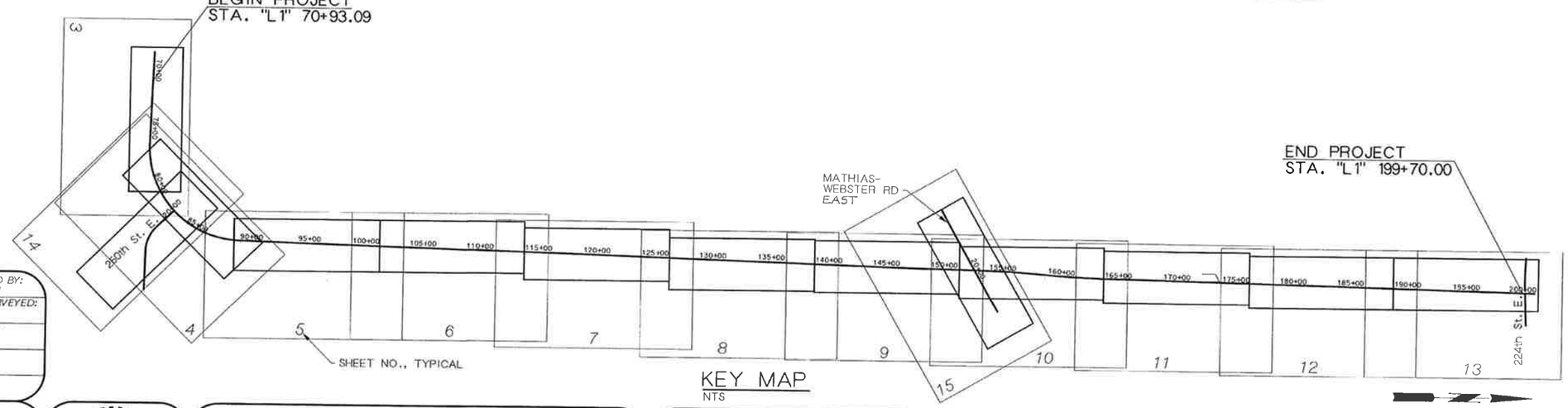
224TH ST. EAST TO 260TH ST. EAST

RIGHT-OF-WAY PLANS

C.R.P. 5124

INDEX

DESCRIPTION	SHEET NO.
COVER SHEET	1
TYPICAL SECTIONS	2
PLAN AND PROFILE SHEETS	3-15



KEY MAP
NTS

DRAWING NO: 99S001G.DLV	SURVEYED BY: E BATTEN
DRAWN BY: R DUKE	DATE SURVEYED: 1/94
DESIGNED BY: M POPKEN	BOOK NO:
CHECKED BY: J BAUMAN	
DATE PLOTTED: 5/95	

CH2M HILL

JAMES F. BAUMAN, STATE OF WASHINGTON, 30609, REGISTERED PROFESSIONAL ENGINEER
8-11-95
EXPIRES 5/20/96

NO.	DATE	REVISION	BY	APPROVED

Pierce County
Department of Public Works and Utilities
Transportation Services
2401 South 35th Street
Tacoma, Washington 98409-7487

THOMAS G. BALLARD, P.E.
COUNTY ENGINEER
AUG 15 1995
Office of County Engineer

CANYON ROAD EAST
224th ST. EAST TO
260th ST. EAST
COVER SHEET
C.R.P. 5124

99s201g.dlv 11-AUG-1995 10:51:38

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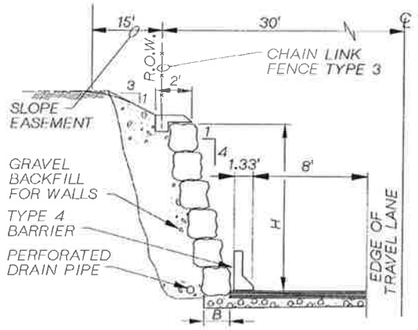
MA4slim.mst 1-41, 43-47, 50-62
mA4p13s001c.dgn 1-3, 5-26, 30-63

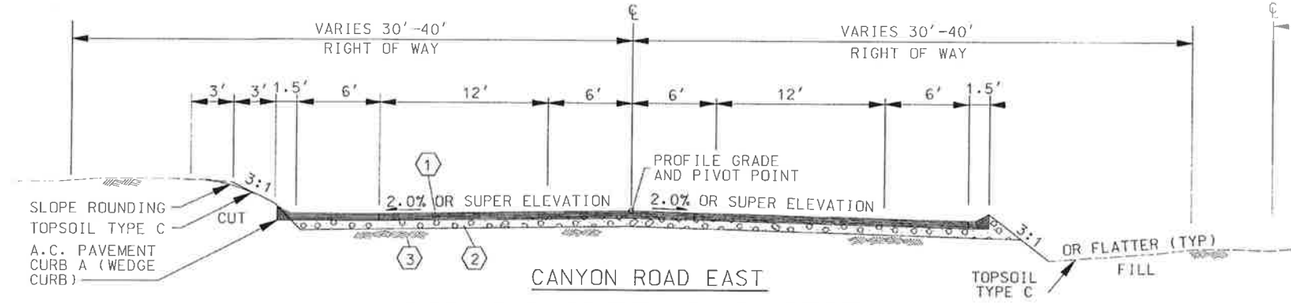
REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		2	15



ROCKFACE IN CUT

NTS

STA. "L1" 170+70 LT TO 173+60 LT

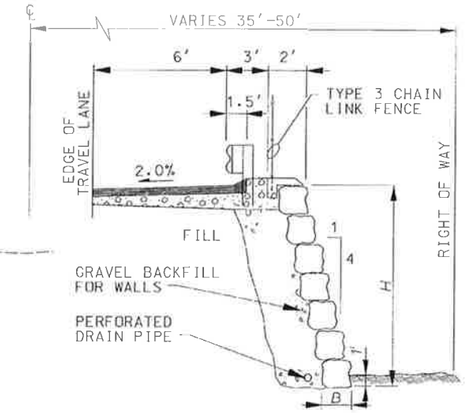


CANYON ROAD EAST

TYPICAL WEDGE CURB SECTION

NTS

STA. "L1" 77+15 LT TO 83+00 LT
STA. "L1" 94+00 LT TO 199+70 LT
STA. "L1" 105+00 RT TO 164+00 RT
STA. "L1" 171+80 RT TO 199+70 RT



ROCKFACE IN FILL

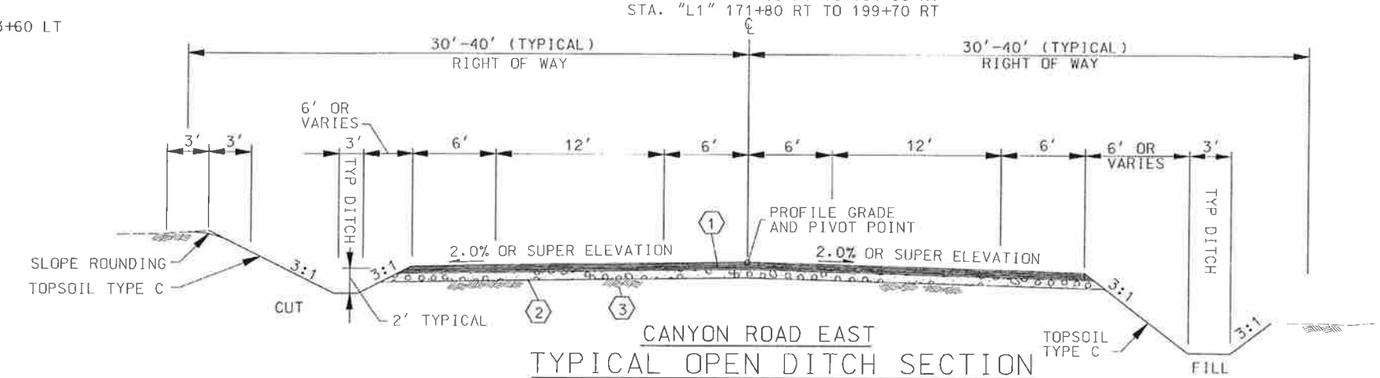
NTS

STA. "L1" 107+50 LT TO 111+70 LT
STA. "L1" 119+30 RT TO 120+80 RT
STA. "L1" 124+80 RT TO 126+90 RT
STA. "L1" 160+80 LT TO 162+50 LT

SURFACING LEGEND

1. ASHALT CONCRETE
2. CRUSHED SURFACING TOP COURSE
3. NATIVE MATERIAL

HEIGHT (H) IN FEET	MIN ROCK DIMENSION (B) IN FEET
0-6	1.5
6-8	2.0

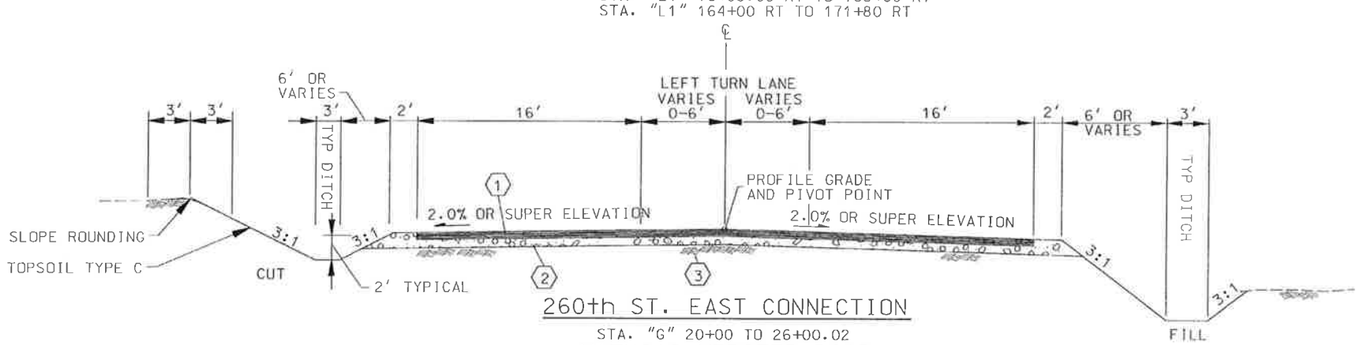


CANYON ROAD EAST

TYPICAL OPEN DITCH SECTION

NTS

STA. "L1" 70+93.09 LT TO 77+15 LT
STA. "L1" 83+00 LT TO 94+00 LT
STA. "L1" 70+93.09 RT TO 105+00 RT
STA. "L1" 164+00 RT TO 171+80 RT



260th ST. EAST CONNECTION

STA. "G" 20+00 TO 26+00.02

MATHIAS-WEBSTER ROAD

STA. "F" 16+50 TO 24+16.67

TYPICAL SECTION

NTS

CH2M HILL

JAMES E. BAUMAN
STATE OF WASHINGTON
20609
REGISTERED PROFESSIONAL ENGINEER
8-11-95
EXPIRES 5/20/96

NO.	DATE	REVISION	BY	APPROVED

Pierce County
Department of Public Works and Utilities
Transportation Services
2401 South 35th Street
Tacoma, Washington 98409-7487

THOMAS G. BALLARD, P.E.
COUNTY ENGINEER
AUG 15 1995
EXPIRES JUNE 30
Office of County Engineer

CANYON ROAD EAST
224th ST. EAST TO 260th ST. EAST

TYPICAL SECTIONS

C.R.P. 5124

MAdcorder.mst 1-5, 7, 10-53, 57, 59-60, 62
DA:ADBSS\TRS.DLV 1-62
08&201-PW.DIV 1C-ALC-1995 14:07:43

NE 1/4, SEC. 25, T. 18 N., R. 3 E., W.M.

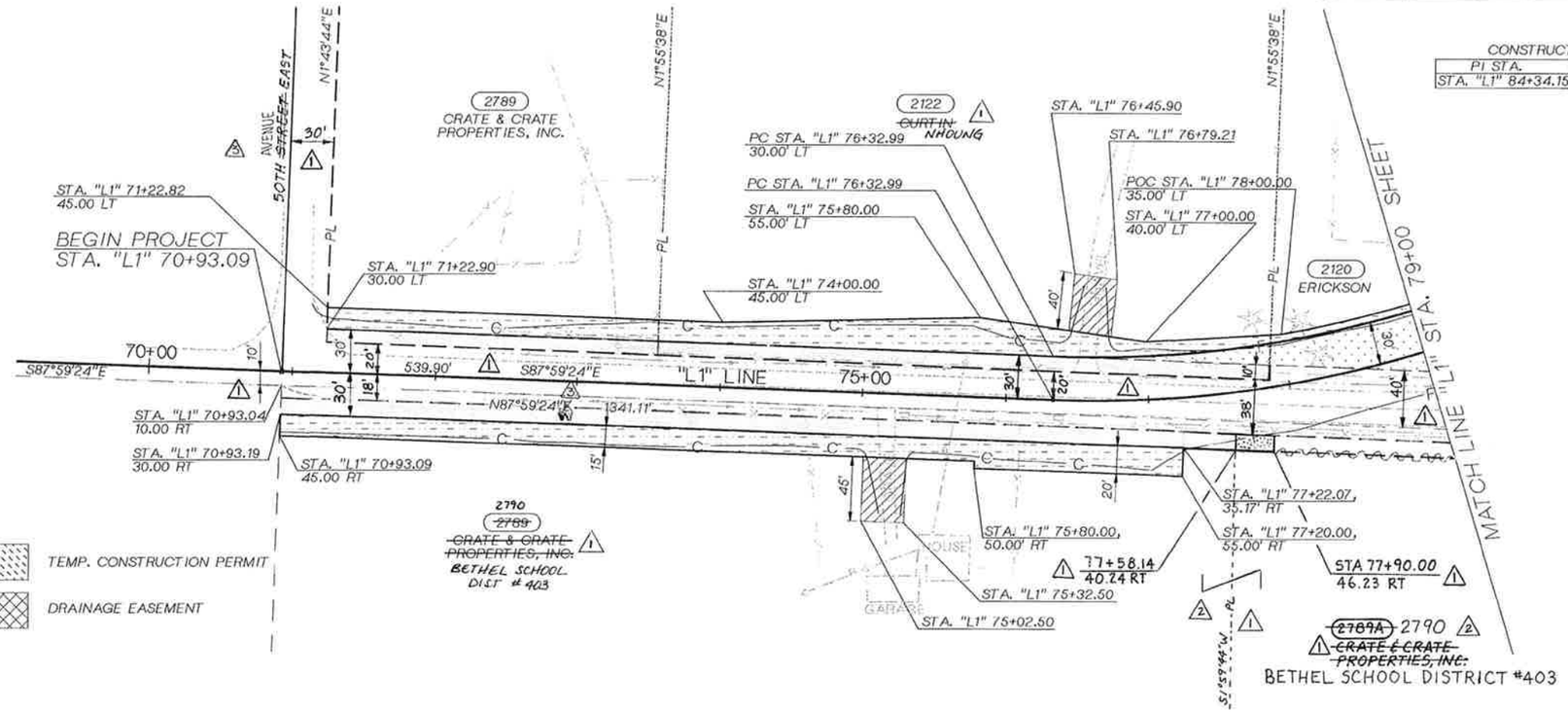
REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		3	15

LEGEND (EXISTING)

- MONUMENTATION CALCULATED
- FOUND MONUMENTATION AS NOTED
- TREE - CONIFEROUS
- TREE - DECIDUOUS
- 1/16 SECTION LINE
- CENTERLINE
- RIGHT-OF-WAY
- PL PROPERTY LINE
- QUARTER SECTION LINE
- SECTION LINE
- EDGE OF ROAD
- FENCE LINE
- DITCH LINE
- WETLAND BUFFER
- WETLAND DELINEATION BOUNDARY
- WETLAND

LEGEND (PROPOSED)

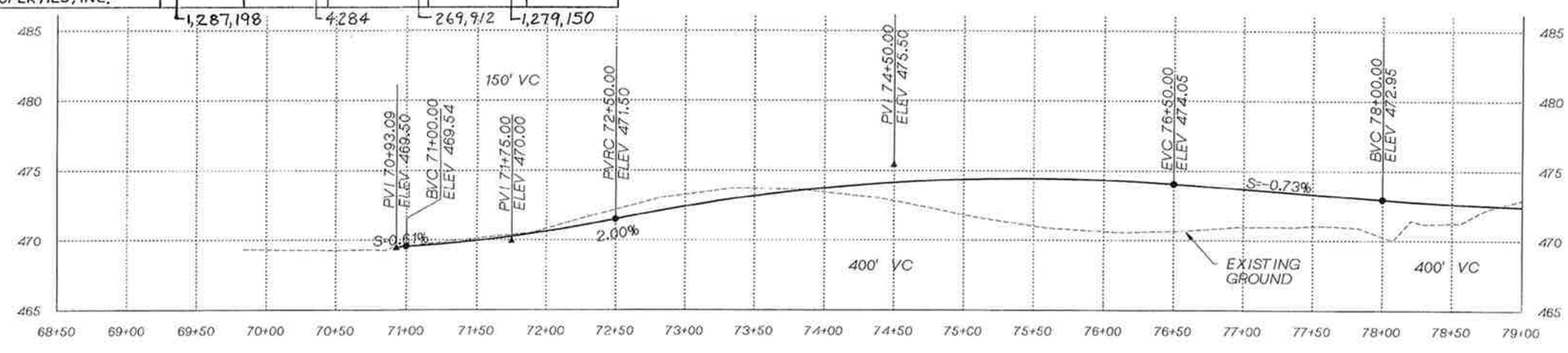
- GUARDRAIL
- ROCK FACE
- DITCH LINE
- EDGE OF GRAVEL SHOULDER
- TEMPORARY EASEMENT LINE
- PERM. EASEMENT LINE
- EDGE OF PAVEMENT
- RIGHT OF WAY
- C DAYLIGHT LINES (CUT)
- F DAYLIGHT LINES (FILL)
- 2127 NAME PARCEL NUMBER OWNER
- RETAINING WALL
- RIGHT OF WAY ACQUISITION
- SLOPE EASEMENT
- DRIVEWAY PERMIT
- TEMP. CONSTRUCTION PERMIT
- DRAINAGE EASEMENT



CONSTRUCTION AND R/W ℄ CURVE DATA

PI STA.	RADIUS	LENGTH	TANGENT	DELT
STA. "L1" 84+34.15	800.00	1257.79'	801.16	90°04'58"

PARCEL NO.	NAME	TOTAL AREA (S.F.)	R/W (S.F.)	LT -REMAINDER- RT. (S.F.)		SLOPE ESMT (S.F.)	
2789	CRATE, MABLE G. AND ARTHUR E., JR AND CRATE PROPERTIES, INC	~~1,814,787~~ 75,000	2328	72,672		~~10,214 RT.~~ 3,492 LT	1
2122	~~CURTIN, MICHAEL L. AND ANN J.~~	274,196	~~[illegible]~~	~~273,[illegible]~~		7,136	NHOUNG, PHOUMARATH & RUTH 1
2120	ERICKSON, TIMOTHY A. AND LISA M.	51,200	5,860	45,340		703	
2790	BETHEL SCHOOL DIST. #403	~~671,810~~	8,048		~~863,162~~	~~10,214~~	10,595 2
~~2789A~~	~~CRATE, MABLE G. AND ARTHUR E., JR AND CRATE PROPERTIES, INC.~~					~~381~~	
		1,287,198	4,284	269,912	1,279,150		



BASIS OF BEARING AND COORDINATES IS THE PIERCE COUNTY HORIZONTAL CONTROL NETWORK, WASHINGTON STATE PLANE COORDINATES, SOUTH ZONE, NAD 83-1991.

DATUM

ELEVATION DATUM IS PIERCE COUNTY

(SEE SHEET 13 FOR BENCH MARK)

CH2M HILL

JAMES F. BALLARD, STATE OF WASHINGTON, 30609, REGISTERED PROFESSIONAL ENGINEER, 8-11-95, EXPIRES 5/20/96

NO.	DATE	REVISION	BY	APPROVED
3	12/15/05	REV. STREET TO AVENUE & NE BEARING TO NW BEARING.	MJB	
2	9/3/03	REV. PAR. 2789A & NAME TO PAR. 2790 - BETHEL SCHOOL DIST. & REV. AREA, R/W NEED & SLOPE ESMT PAR. 2790 & PAR. 2789A	DD	
1	7/24/02	REV. N. R/W "L1" LINE AREA PAR. 2789 & 2122	MRW	
		REV. R/W 50TH ST. E., REV. EX. S. R/W "L1" LINE, REV. R/W AREA PAR. 2790, ADDED PAR. 2789A, ADDED R/W DIMS.		
		ADDED PARCEL 2790, PROPLINE, & AREA IN OWNERSHIP		
		RLK: REV. NAME PARCEL 2122; & REV. AREA PARCEL 2789		

Pierce County
Department of Public Works and Utilities
Transportation Services
2401 South 35th Street
Tacoma, Washington 98409-7487

THOMAS G. BALLARD, P.E.
COUNTY ENGINEER
EXPIRES 1/14/97
AUG 1 8 1995
Office of County Engineer

CANYON ROAD EAST
224th ST. EAST TO 260th ST. EAST
RIGHT-OF-WAY PLAN
C.R.P. 5124

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MAdzlim.mst	1-63	MAdzp0140002c.dgn	1-62	MAdzp0260003c.dgn	5-6
MAdzborder.mst	1-2, 4, 6-54, 57, 59, 62	MAdzp0230001c.mst	1-4, 6-26, 28-63	MAdzp0130001c.dgn	21, 4-24, 26, 29-45, 47, 49, 51-57, 59-63
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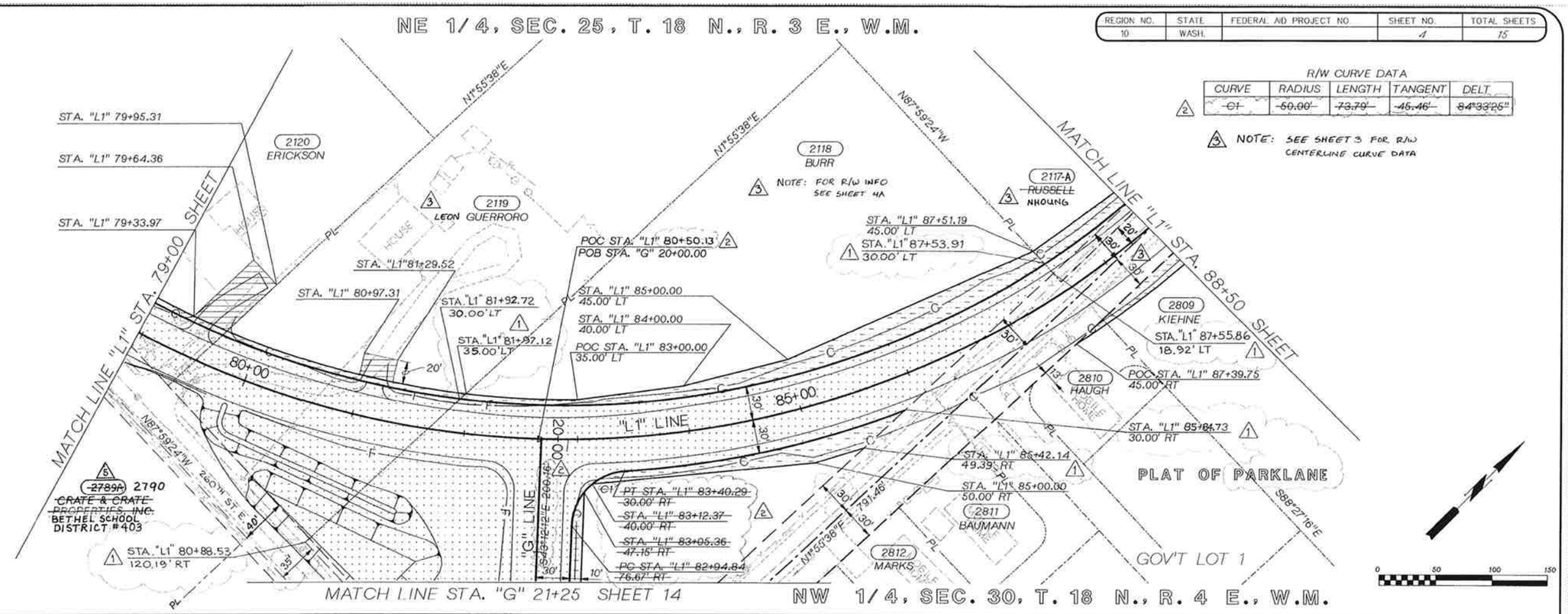
REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		4	15



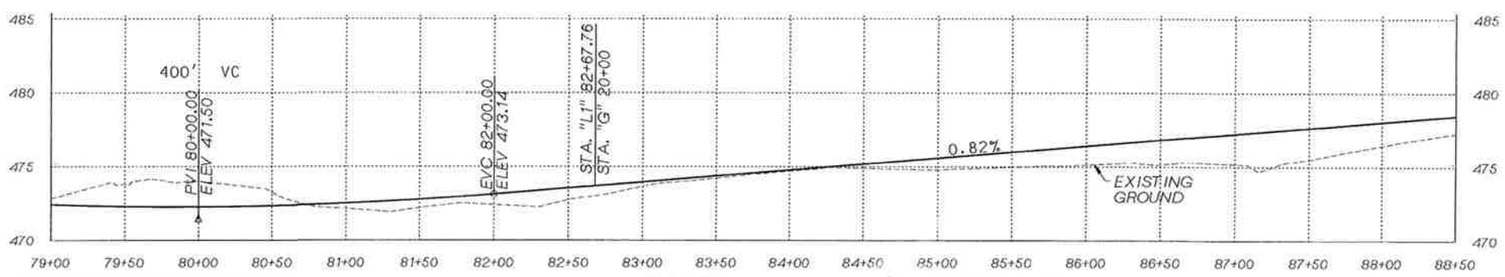
NOTE: SEE SHEET 16 FOR RIGHT OF WAY TABLE.

R/W CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	DELT.
~~C1~~	~~50.00'~~	~~73.79'~~	~~45.46'~~	~~84°33'25"~~

NOTE: SEE SHEET 3 FOR R/W CENTERLINE CURVE DATA

PARCEL NO.	NAME	TOTAL AREA (S.F.)	R/W (S.F.)	LT.-REMAINDER-RT. (S.F.)		SLOPE ESMT (S.F.)
2117-A	~~RUSSELL, ROGER D. AND ROSALIE~~ HOUNG, SOPHAL & SAN MAK	~~403,755~~ 232,610	~~610~~ 3,617	~~230,877~~ 228,993	~~403,245~~	~~4017~~ ~~5,685~~
~~2118~~	~~BURR, ROGER R.~~	~~177,375~~	~~70,911~~	~~69,607~~	~~24,464~~	~~12,493~~
2119	~~GUERRORO, PHILLIP & LEON, LYDIA C.~~ LEON GUERRORO	118,400	~~1,012~~	~~117,388~~ 21,677	96,723	~~21,624~~ 1,094
2809	KIEHNE, RONALD AND MAGARETTE	216,552				4,819
2810	HAUGH, JOHN AND GENEVIEVE H.	8,120				93 ~~6~~
~~2789A~~ 2790	~~CRATE, MABLE G. AND ARTHUR E. JR AND CRATE PROPERTIES, INC.~~ BETHEL SCHOOL DISTRICT #403	SEE SHEET 3				



NO.	DATE	REVISION	BY	APPROVED
4	9/30/02	REV. AREAS PAR. 2119	DD	5/13/03
3	7-11-02	ADDED PAR. 2789A AND R/W DIMENSION REV. NAME PAR. 2117-A & 2119; REV. R/W AREA PAR. 2117-A; REV. SLOPE EASEMENT PAR. 2810; ADDED NOTE PAR. 2118, REV. R/W LEFT & R/W CURVE DATA	EPM	7/31/02
2	10-13-98	SEE RIGHT-OF-WAY PLAN DATED 10/10/98 FOR PARCEL NO. 2118 INFORMATION, REV. "G" LINE.	LDL	RAA 11-16-98
1	5-5-97	REV. PARCEL NO. 2118 BURR	MLR	RAA 5/8/97
5	9/3/03	REV. NAME PAR. 2790	DD	9/3/03
6	1/12/04	REV. AREAS PAR. 2117-A	EKG	PAC 1/14/04

CH2M HILL

JAMES F. BALLMAN, STATE OF WASHINGTON, 10609, REGISTERED PROFESSIONAL ENGINEER — EXPIRES 5/20/96 — 8/11/95

Pierce County
Department of Public Works and Utilities
Transportation Services
2401 South 35th Street
Tacoma, Washington 98409-7487

THOMAS G. BALLARD, P.E.
COUNTY ENGINEER
AUG 15 1995
Office of County Engineer

CANYON ROAD EAST
224th ST. EAST TO 260th ST. EAST
RIGHT-OF-WAY PLAN
C.R.P. 5124

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MA4cpborder.mst	1-2, 4, 6-9, 10-54, 57, 59-60, 62	MA4cp03s001c.mst	1-4, 6-26, 28-63
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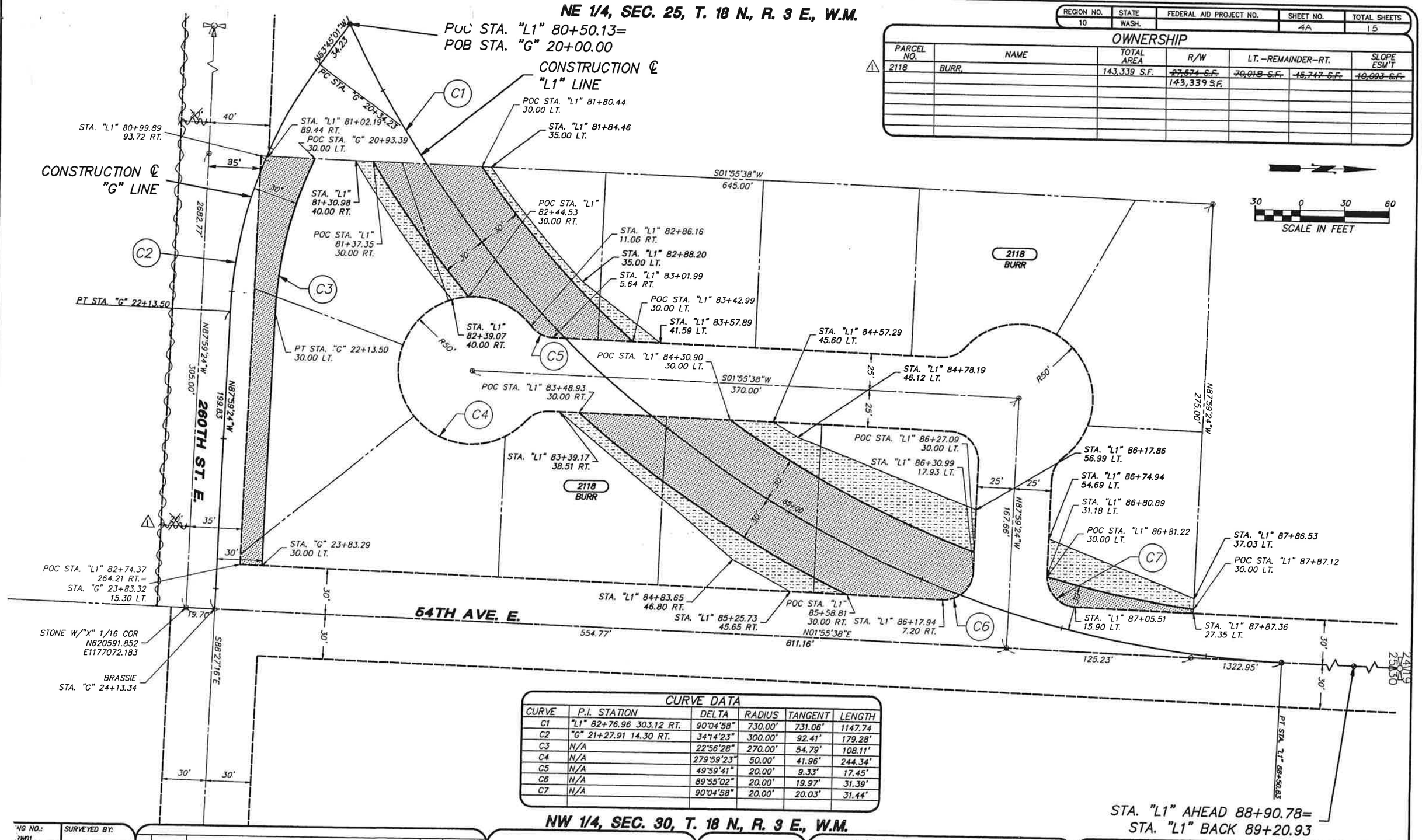
REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		4A	15

OWNERSHIP

PARCEL NO.	NAME	TOTAL AREA	R/W	LT.–REMAINDER–RT.		SLOPE ESM'T
2118	BURR,	143,339 S.F.	~~27,674 S.F.~~	~~70,018 S.F.~~	~~45,747 S.F.~~	~~10,093 S.F.~~
			143,339 S.F.			



CURVE DATA

CURVE	P.I. STATION	DELTA	RADIUS	TANGENT	LENGTH
C1	"L1" 82+76.96 303.12 RT.	90°04'58"	730.00'	731.06'	1147.74
C2	"G" 21+27.91 14.30 RT.	34°14'23"	300.00'	92.41'	179.28'
C3	N/A	22°56'28"	270.00'	54.79'	108.11'
C4	N/A	279°59'23"	50.00'	41.96'	244.34'
C5	N/A	49°59'41"	20.00'	9.33'	17.45'
C6	N/A	89°55'02"	20.00'	19.97'	31.39'
C7	N/A	90°04'58"	20.00'	20.03'	31.44'

ING NO.: .RW01	SURVEYED BY:
DRAWN BY: L.D. Lines	DATE SURVEYED:
DESIGNED BY: CH2M Hill	BOOK NO.:
CHECKED BY: R. Schlonga, P.E.	
DATE PLOTTED: September, 1998	

NO.	DATE	REVISION	BY	APPROVED
1	7-22-02	REV. R/W AREA PAR. 2118 & REV. R/W & DIMENSION OF 20' ALONG SO. SIDE 260TH ST. E.	MRW	7/31/02
	09/30/98	THIS PLAN SUPERCEDES INFORMATION FOR PARCEL 2118 FROM RIGHT-OF-WAY PLAN DATED AUGUST 15, 1995	LDL	

Pierce County
Department of Public Works and Utilities
Transportation Services
2401 South 35th Street, Room 150
Tacoma, Washington 98409-7485

THOMAS G. BALLARD, P.E.
COUNTY ENGINEER

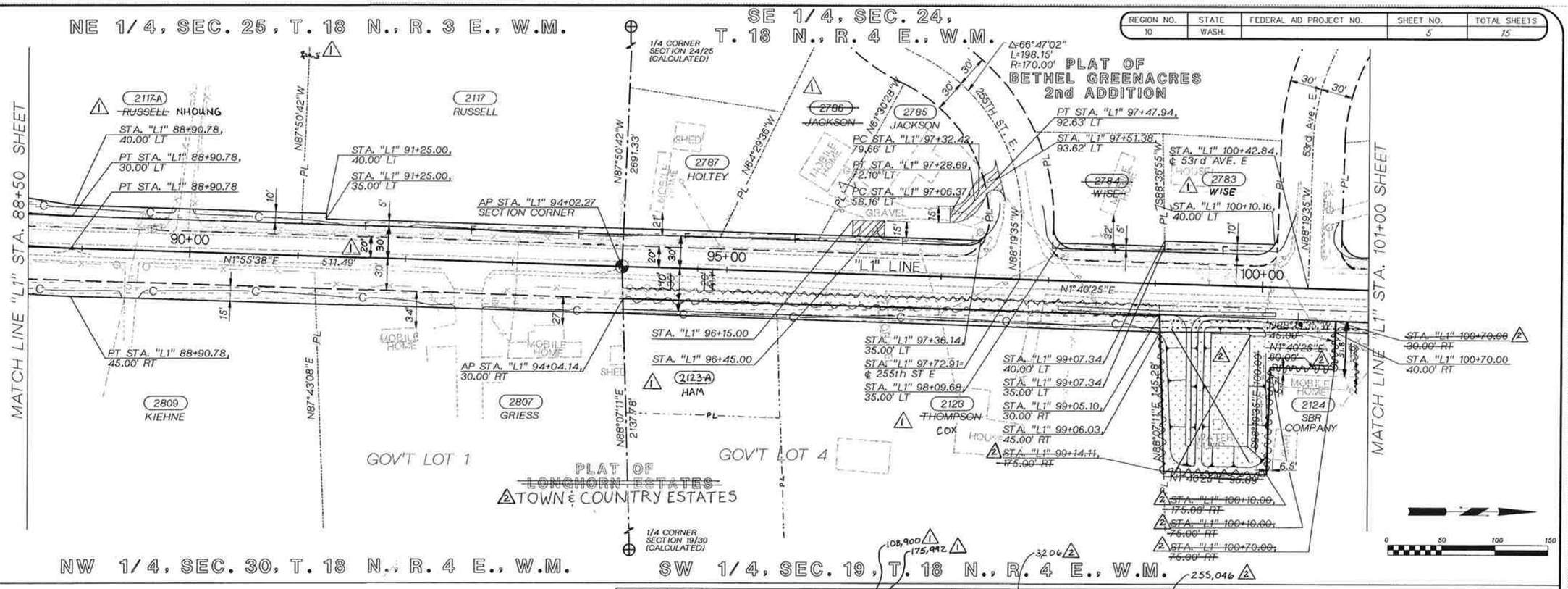
OCT 10 1998
Office of County Engineer

EXPIRES 1/14/99

CANYON ROAD EAST
224th St. E. to 260th St. E.
BURR PARCEL RIGHT-OF-WAY PLAN
CRP 5124

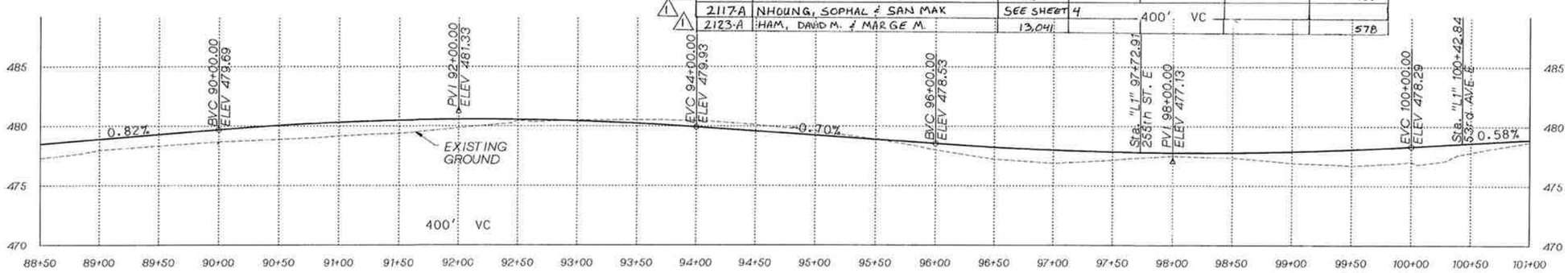
DRAWING: K:\Design2\Projects\5124\Rw\5124RW01.dwg (LLines)
XREFS

REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		5	15



PARCEL NO.	NAME	TOTAL AREA (S.F.)	R/W (S.F.)	LT -REMAINDER- RT (S.F.)		SLOPE ESM'T (S.F.)
2117	RUSSELL, ROGER D. AND ROSALIE	~~SEE SHEET~~ 4	3,000	172,992		1,706
2123	~~THOMPSON, ERNESTINE AND CARL~~	~~398,206~~	~~6,812~~		~~393,194~~	1,647 ~~7,293~~
2124	SBR COMPANY	258,252	~~20,463~~		~~237,789~~	~~1,560~~ 3,617
2783	WISE, FLOYD & IRENE	25,336 ~~11,597~~	2,104	23,232		1,442 ~~974~~
~~2784~~	~~WISE, FLOYD A. AND MARGINE G.~~	~~11,635~~				~~460~~
2787	HOTLEY, ROBERT J. AND MARJORIE D.	16,000 ~~16,117~~	883	15,117		511
2785	JACKSON, JOHN C. & SARAH L.	34,116 ~~15,069~~	2,512	31,604		1,248 ~~763~~
2807	GRIESS, JAMES AND SUSAN	219,359				4,076
2809	KIEHNE, RONALD E. & MARGARETE E.	SEE SHEET 4				
~~2786~~	~~JACKSON, JOHN C. & SARAH L.~~	~~16,535~~				~~486~~
2117-A	NHOUNG, SOPHAL & SAN MAK	SEE SHEET 4				
2123-A	HAM, DAVID M. & MARGE M.	13,041				578

COX, PERRY W. & DARLA



NO.	DATE	REVISION	BY	APPROVED
2	9-3-03	REV. R/W & SLOPE EASEMENT AREAS. & DELETED STATION OFFSETS - PARCEL 2124; & REV. PLAT NAME	DD	
1	7-12-02	REV. NAME PAR. 2117-A & 2123; REV. R/W AREA PAR. 2117, 2123, 2783, & 2785; REV. R/W LEFT; DELETE PAR 2784 & 2786, & PROPERTY TIE BETWEEN 2117 & 2117-A.	EPM	7/31/02

JAMES F. BALMAK — STATE OF WASHINGTON — 30609 — REGISTERED PROFESSIONAL ENGINEER — 8-11-95 — EXPIRES 5/20/96

CH2M HILL

Pierce County
Department of Public Works and Utilities
Transportation Services
2401 South 35th Street
Tacoma, Washington 98409-7487

THOMAS G. BALLARD, P.E.
COUNTY ENGINEER
AUG 15 1995
EXPIRES JAN 1997
Office of County Engineer

CANYON ROAD EAST
224th ST. EAST TO 260th ST. EAST
RIGHT-OF-WAY PLAN
C.R.P. 5124

MA4s01b10c.mst	1, 3-12, 14, 16-45, 47-63	MA4p18s001c.dgn	1-10, 12-20, 23-35, 37-41, 46-50, 54-61, 63-63
MA4s01m.mst	1-63	MA4p14s002c.dgn	5-5
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MA4p13s001c.dgn	1-3, 5-27, 30-63	MA4p01s006c.mst	1-63

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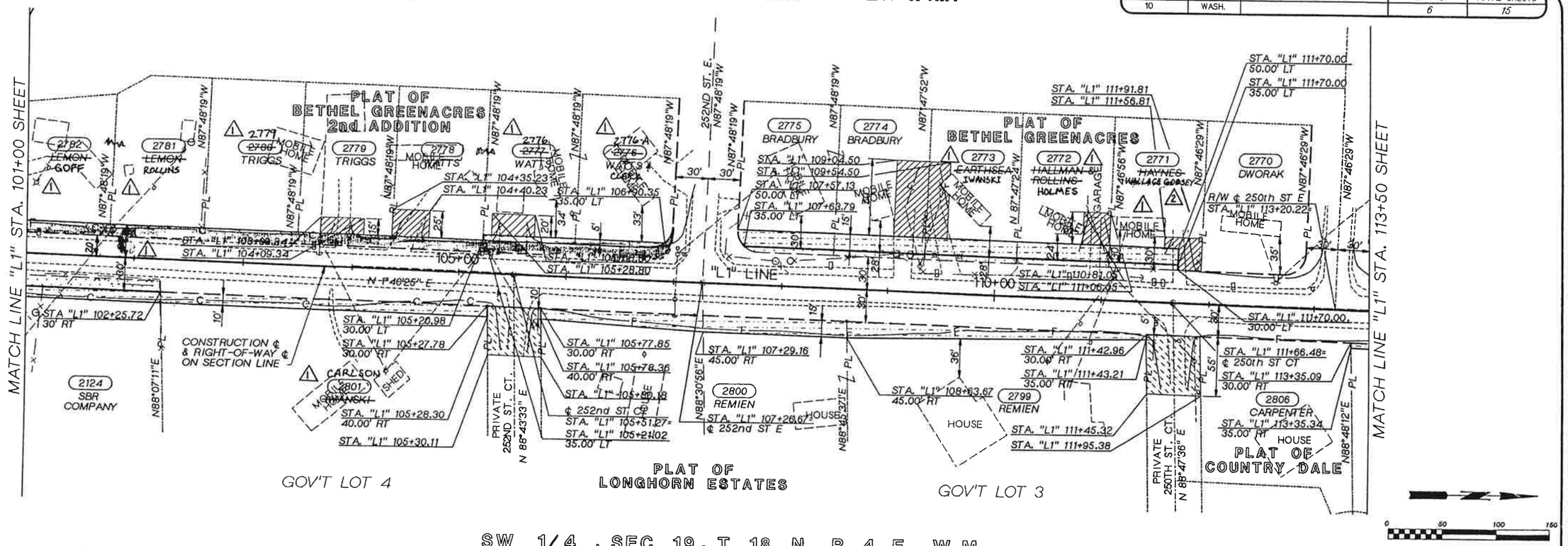
03s0203c.div

REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		6	15

SE 1/4, SEC. 24, T. 18 N., R. 3 E., W.M.



NOTE: ~~SEE SHEET 18 FOR RIGHT-OF-WAY TABLE~~

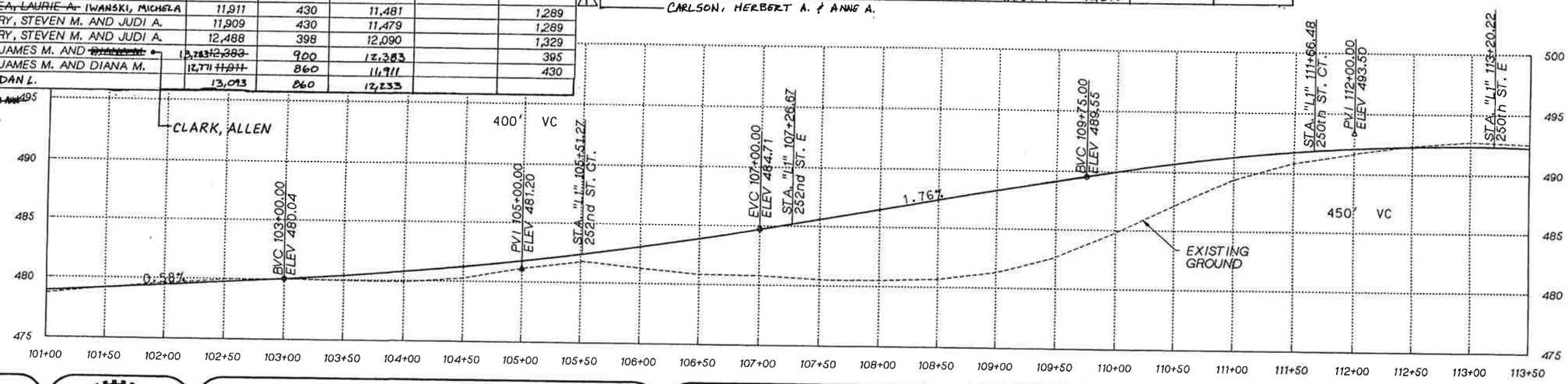
SW 1/4, SEC. 19, T. 18 N., R. 4 E., W.M.

PARCEL NO.	NAME	TOTAL AREA (S.F.)	R/W (S.F.)	LT.-REMAINDER-RT. (S.F.)		SLOPE ESMT (S.F.)
2124	SBR COMPANY	SEE SHEET 5				
2770	DWORAK, LLOYD C.	13,637	~~822~~	2 ~~13,215~~		2 ~~965~~
1 2771	~~HAYNES, EARL F. AND ANNABELLE~~	11,914	322 ~~430~~	11,592 ~~11,484~~		965 ~~1,280~~
1 2772	~~ROLLINS, MICHAEL S. JR. HOLMES, BASIL AND HALLMAN, TERESA~~ S. & JUDITH M.	11,913	430	11,483		1,295
1 2773	~~EARTHSEA, LAURIE A.~~ IWANSKI, MICHELA	11,911	430	11,481		1,289
2774	BRADBURY, STEVEN M. AND JUDI A.	11,909	430	11,479		1,289
2775	BRADBURY, STEVEN M. AND JUDI A.	12,488	398	12,090		1,329
1 2776-A	WATTS, JAMES M. AND ~~DANIELLE~~	13,283 ~~12,383~~	900	12,383		395
1 2776	WATTS, JAMES M. AND DIANA M.	12,771 ~~11,911~~	860	11,911		430
1 2778	WATTS, DAN L.	13,093	860	12,233		
2799	REMIEN, DENNIS AND SHIRLEY	124,110				2,797
2800	REMIEN, RICHARD AND TERESA	124,595				3,943
2801	~~IWANSKI, RICHARD AND MICHELA~~	129,618				3,020
1 2779	TRIGGS,	26,212	1,720	24,492		
1 2781	ROLLINS,	12,783	863	11,920		
1 2782	GOFF,	13,616	1,039	12,577		

~~WALLACE, DEBORAH ANN~~
2 WALLACE GODSEY, DEBORAH ANN

CLARK, ALLEN

CARLSON, HERBERT A. & ANNA A.



CH2M HILL

JAMES F. BAUMAN, STATE OF WASHINGTON, 30609, REGISTERED PROFESSIONAL ENGINEER — 8-11-95 — EXPIRES 5/20/96

NO.	DATE	REVISION	BY	APPROVED
2	8/28/02	REV. R/W & SLOPE ESMT. AREAS PAR. 2770 & 2771,	MRW	8/28/02
		REV. NAME PAR. 2771		
1	7-12-02	REV. NAME PAR. 2771, 2772, 2773, 2779, 2781, 2782, & 2801; REV. NUMBER PAR. 2776 & 2777; REV. R/W LINE; REV. R/W AREAS FOR PAR. 2776, 2776-A, 2778, 2779, 2781, & 2782; DELETED PAR. 2780.	EPM	7/12/02

Pierce County
Department of Public Works and Utilities
Transportation Services
2401 South 35th Street
Tacoma, Washington 98409-7487

THOMAS G. BALLARD, STATE OF WASHINGTON, 19915, REGISTERED PROFESSIONAL ENGINEER — EXPIRES 1/14/97

THOMAS G. BALLARD, P.E.
COUNTY ENGINEER
AUG 15 1995
Office of County Engineer

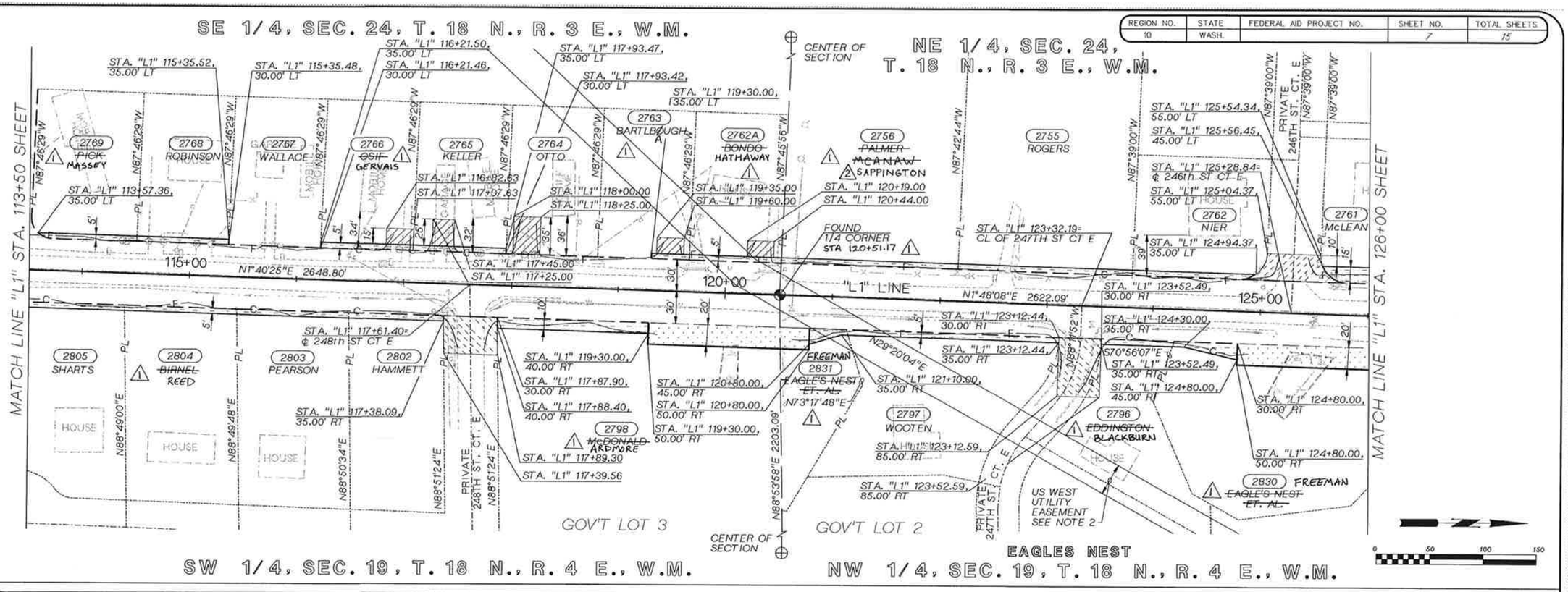
CANYON ROAD EAST
224th ST. EAST TO 260th ST. EAST
RIGHT-OF-WAY PLAN
C.R.P. 5124

MA4p02s006c.dgn	5-6	MA4p03s001c.mst	1-4, 6-28, 28-63	MA4p01s006c.mst	1-63
MA4p13s001c.dgn	1-3, 5-27, 30-63	MA4p02s001c.mst	1-2, 4, 6-54, 57, 59, 62		

SCANNED 03s0204c.dlv 10-AUG-1995 14:14:26

REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		7	15

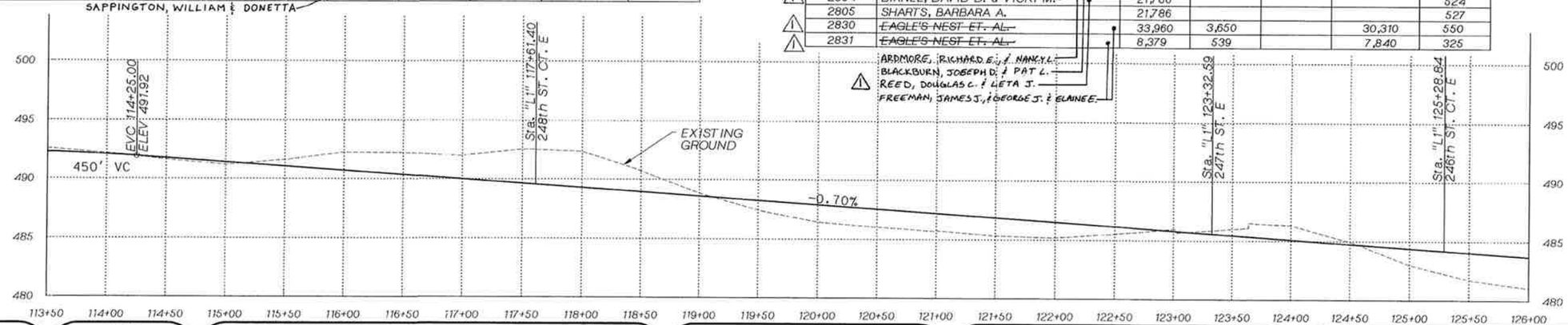
NOTE:
1. NOT USED
2. LOCATION OF EASEMENT FROM RECORD OF SURVEYS AND PLATS.



PARCEL NO.	NAME	TOTAL AREA (S.F.)	R/W (S.F.)	LT.-REMAINDER-RT. (S.F.)		SLOPE ESMT (S.F.)
2755	ROGERS, OPAL JACK R	217,518				820
2756	~~PALMER, WILLITT & GENEAL MCANAW, MICHAEL & CAROL~~ SAPPINGTON, WILLIAM & DONETTA	217,442				845
2761	MCLEAN, TOM O. & TARI J.	17,083				1,393
2762	NIER, TRICIA M.	16,951				553
2762-A	~~BONDO, JOHN~~ HATHAWAY, CLINTON C.	11,935				443
2763	~~BARTLEBOUGH~~, ELLSWORTH & MICHI BARTLEBAUGH	11,933				177
2765	KELLER, GARY R. & RHONDA M.	11,929				430
2766	~~OSIF, GEORGE J. & KAY~~ GERVAIS, SCOTT & DENISE	11,928				430

PARCEL NO.	NAME	TOTAL AREA (S.F.)	R/W (S.F.)	LT.-REMAINDER-RT. (S.F.)		SLOPE ESMT (S.F.)
2768	ROBINSON, WAYNE N. & LOUISE C.	11,924				430
2769	~~PICK, CINDA L.~~ MASSEY, CINDA L.	13,639				439
2796	~~EDDINGTON, TIMOTHY L.~~	15,651				337
2797	WOOTEN, MARTY G. & KELLY A.	25,706				988
2798	~~MCDONALD, JAMES & LINDA~~	122,173	2,464		119,709	1,420
2802	HAMMETT, SCOTT & CHRISTINA	23,677				440
2803	PEARSON, LINCOLN R.	21,795				522
2804	~~BIRNEL, DAVID D. & VICKI M.~~	21,786				524
2805	SHARTS, BARBARA A.	21,786				527
2830	~~EAGLE'S NEST ET. AL.~~	33,960	3,650		30,310	550
2831	~~EAGLE'S NEST ET. AL.~~	8,379	539		7,840	325

ARDMORE, RICHARD E. & NANCY L.
BLACKBURN, JOSEPH D. & PAT L.
REED, DOUGLAS C. & LETA J.
FREEMAN, JAMES J. & GEORGE J. & ELAINE E.



CH2M HILL

JAMES F. BAUMAN, STATE OF WASHINGTON, 30609, REGISTERED PROFESSIONAL ENGINEER, 8-11-95, EXPIRES 5/20/96

NO.	DATE	REVISION	BY	APPROVED
2	9/03/03	REV. NAME PAR. 2756	DD	
1	7-12-02	ADD STATION TO ℄ CORNER; REV. NAME PAR. 2756, 2762A, 2763, 2766, 2769, 2796, 2798, 2804, 2830, 2831	EFM	

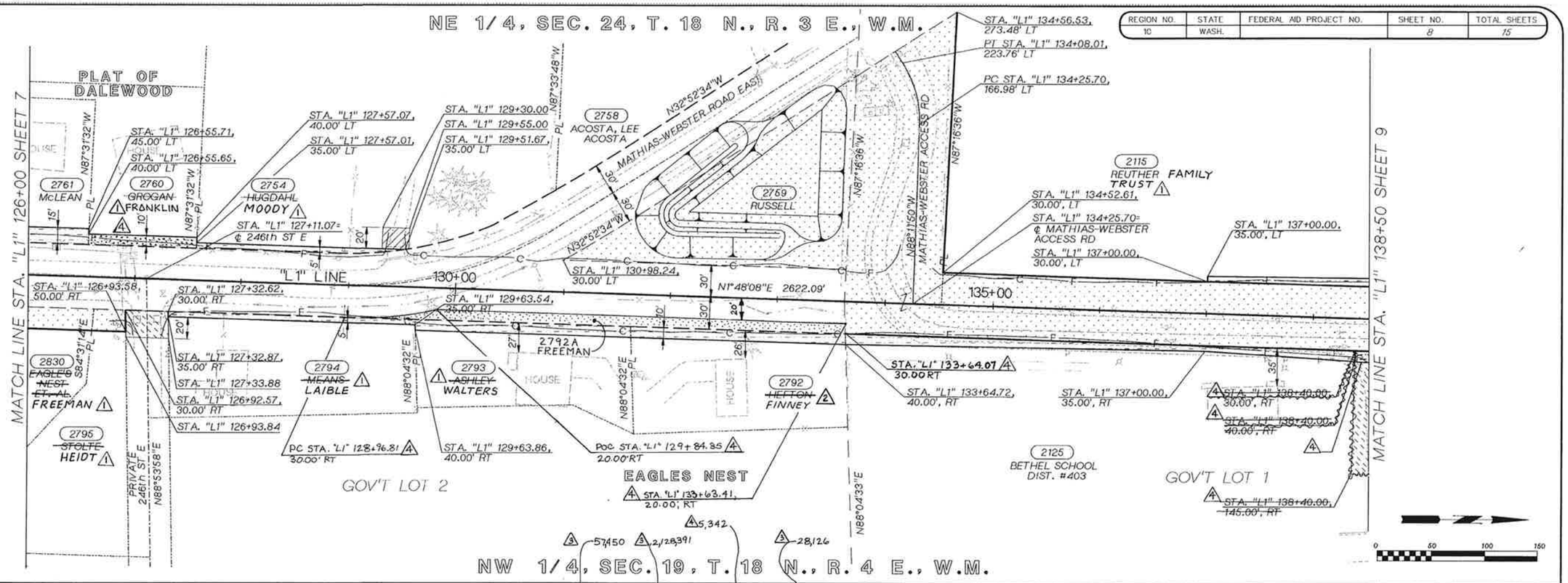
Pierce County
Department of Public Works and Utilities
Transportation Services
2401 South 35th Street
Tacoma, Washington 98409-7487

THOMAS G. BALLARD, P.E.
COUNTY ENGINEER
AUG 15 1995
Office of County Engineer
EXPIRES 1/14/97

CANYON ROAD EAST
224th ST. EAST TO 260th ST. EAST
RIGHT-OF-WAY PLAN
C.R.P. 5124

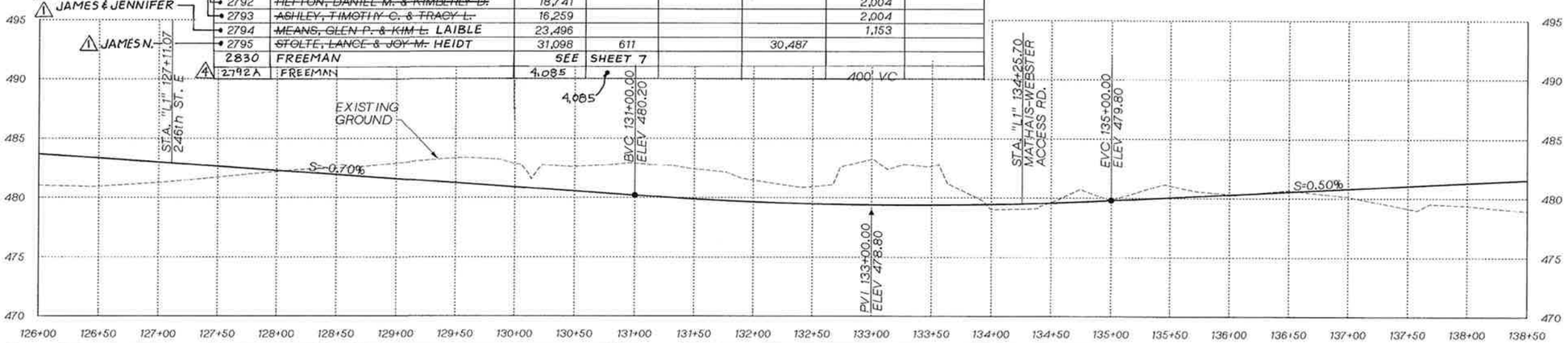
MAdp01s010c.mst	1, 3-12, 14, 16-45, 47-63	MAdp16s001c.dgn	1-15, 20-24, 26, 28-36, 38-43, 45-50, 55-62
MAdssim.mst	1-2, 4-62	MAdp14s002c.dgn	1-62
MAdpborder.mst	1-2, 4, 6-8, 10-54, 57, 59-60, 62	MAdp03s001c.mst	1-4, 6-26, 28-63
MAdp13s001c.dgn	1-3, 5-27, 30-63	MAdp01s006c.mst	1-63
MAdp01s010c.dgn	2-10, 12-20, 23-35, 37-42, 47-50, 54-63		
MAdp16s001c.dgn	5-6		
dia4:13s005c.div	2, 4-24, 26-27, 29-45, 47, 49, 51-57, 59-63		
03s0205c.div	10-AUG-1995 14:15:23		

REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		8	15



PARCEL NO.	NAME	TOTAL AREA (S.F.)	R/W (S.F.)	LT.-REMAINDER-RT. (S.F.)		SLOPE ESMT (S.F.)	CONST ESMT (S.F.)
2115	REUTHER, ~~ARNO A. & FRANCES I.~~	2,185,841	~~36,635~~	~~2,149,206~~		~~13,608~~	
2125	BETHEL SCHOOL DIST. #403	588,062	40,305		547,757	~~3,560~~	~~28,299~~
2754	~~HUGDAHL, HARRIET B.~~ MOODY	434,054				894	
2759	RUSSELL, MEL J. & JOYCE I.	23,430	23,430	0			
2760	~~GROGAN, DANIAL P. & EVELYN A.~~	17,112	1,014	16,098		~~1,014~~	
2761	MCLEAN, TOM O. & TARI J.	SEE SHEET 7					
2792	~~HEFTON, DANIEL M. & KIMBERLY D.~~	18,741				2,004	
2793	~~ASHLEY, TIMOTHY C. & TRACY L.~~	16,259				2,004	
2794	~~MEANS, GLEN P. & KIM L.~~ LAIBLE	23,496				1,153	
2795	~~STOLTE, LANCE & JOY M.~~ HEIDT	31,098	611		30,487		
2830	FREEMAN	SEE SHEET 7					
2792A	FREEMAN	4,085	4,085			400 VC	

FAMILY TRUST — 2115; KAREN L. — 2754; FINNEY, CHARLES & HEIDE — 2792; JERRY & LAURIE FRANKLIN — 2760; LARRY & TANYA WALTERS — 2793; JAMES & JENNIFER — 2794; JAMES N. — 2795



NO.	DATE	REVISION	BY	APPROVED
4	9/3/03	ADDED 2ND OWNERSHIP BLOCK, REV. STATIONING & AREA PAR 2792A. REV SLOPE ESMT & DELETED CONST ESMT PAR. 2125; REV. SLOPE ESMT TO R/W NEED PAR. 2760	DD	
3	9/30/02	REV. AREA PARCEL 2115	DD	
2	8/28/02	REV. NAME PARCEL 2792	MRW	
1	7/15/02	REV. NAME PARCEL 2115, 2754, 2760, 2793, 2794 & 2795, ADDED PARCEL 2830 TO OWNERSHIP BLOCK	MRW	

CH2M HILL

JAMES F. BAULMAN — STATE OF WASHINGTON — 30603 — REGISTERED PROFESSIONAL ENGINEER — 8-11-95 — EXPIRES 5/20/96

Pierce County
Department of Public Works and Utilities
Transportation Services
2401 South 35th Street
Tacoma, Washington 98409-7487

THOMAS G. BALLARD, P.E.
COUNTY ENGINEER
AUG 15 1995
Office of County Engineer

CANYON ROAD EAST
224th ST. EAST TO 260th ST. EAST
RIGHT-OF-WAY PLAN
C.R.P. 5124

MA4p0180100c.mst	1, 3-12, 14, 16-45, 47-63	MA4p0180100c.dgn
MA4p2110m.mst	1-2, 4-62	MA4p0140002c.dgn
MA4pbborder.mst	1-2, 4, 6-9, 10-54, 57, 59-60, 62	MA4p0130001c.mst
MA4p0130001c.dgn	1-3, 5-27, 30-63	MA4p0180006c.mst
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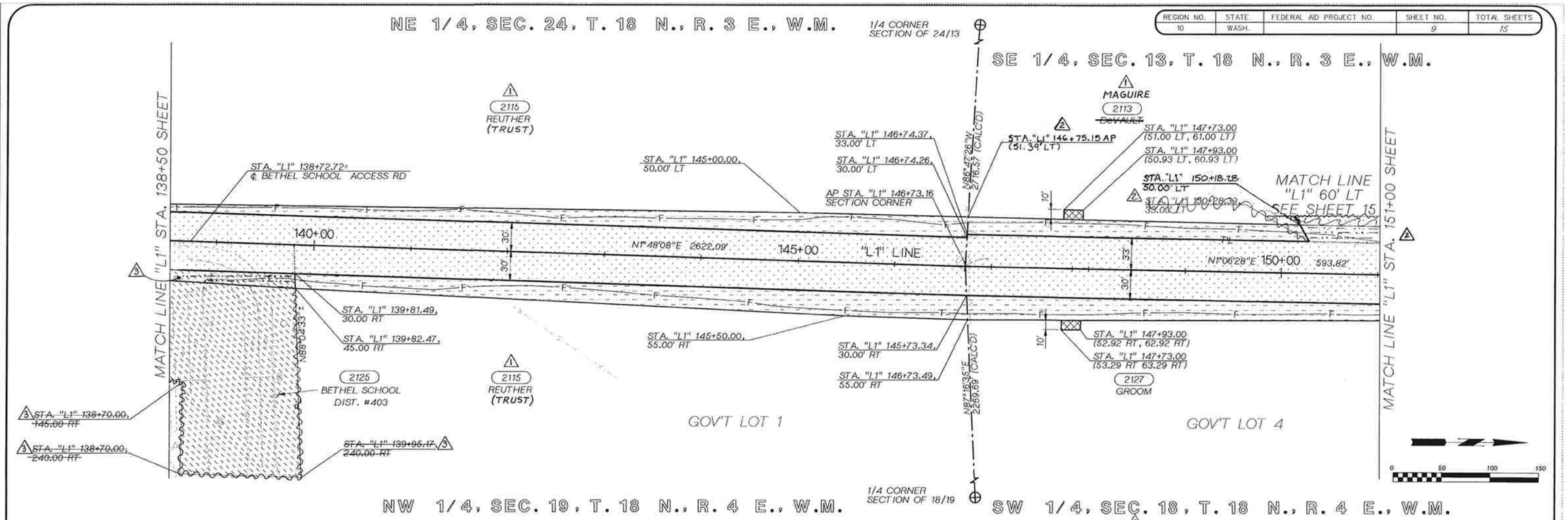
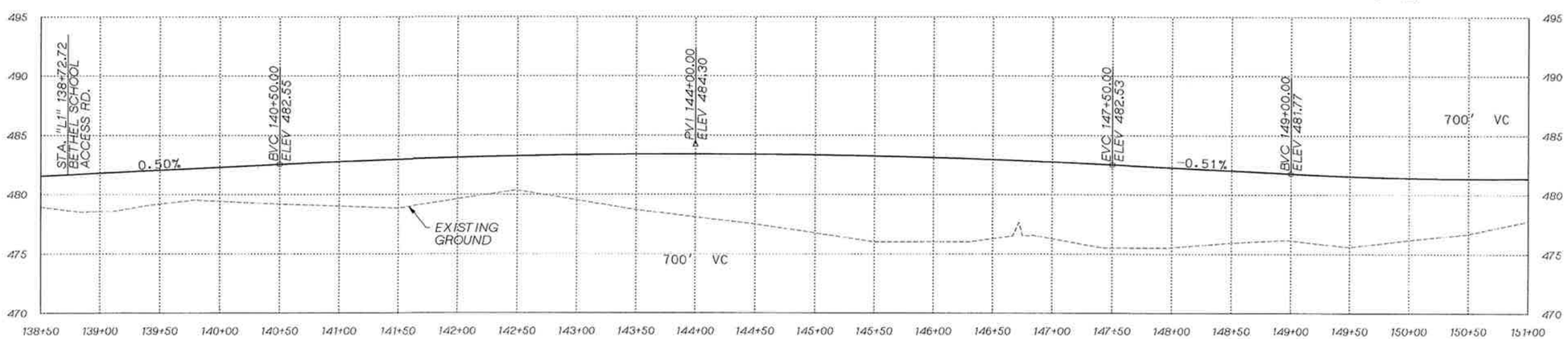
REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		9	15



PARCEL NO.	NAME	TOTAL AREA (S.F.)	R/W (S.F.)	LT.-REMAINDER- RT. (S.F.)		SLOPE ESM'T (S.F.)	DRAIN ESM'T (S.F.)
2113	~~DEVAULT, RONALD AND GIGI~~ MAGUIRE	~~176,127~~ 176,374	~~48,392~~ ~~17,299~~ 282	~~127,735~~ ~~158,828~~ 176,092		~~6,171~~ 9,471	200
2115	REUTHER, ~~ARNO A. & FRANCES I.~~	SEE SHEET 8					
2125	BETHEL SCHOOL DIST. #403	SEE SHEET 8					
2127	GROOM, RICHARD & BEATRICE	~~428,778~~ 399,346	~~16,026~~ 33,351		~~412,752~~ ~~366,021~~ 365,995	10,944	200

JAMES & LINDA FAMILY TRUST



CH2MHILL

JAMES F. BALLARD STATE OF WASHINGTON 30605 REGISTERED PROFESSIONAL ENGINEER 8-11-95
EXPIRES 5/20/96

NO.	DATE	REVISION	BY	APPROVED
4	1/21/04	CORRECTED PARCEL 2127 REMAINDER AREA	EKG	PAC 1/21/04
4	1/12/04	REV. S.F. FOR PARCELS 2113 & 2127	EKG	PAC 1/14/04
3	9/3/03	DELETE CONST EASEMENT AREA - ADDED SLOPE EASEMENT & STATIONING - PARCEL 2125	DD	
2	11/15/02	REV. R/W AREA, ADDED STA & SLOPE EASEMENT, & REV. OWNERSHIP BLOCK PARCEL 2113	DD	11/18/02
1	7/15/02	REV. NAME PARCEL 2113 & 2115	MRW	7/19/02

Pierce County
Department of Public Works and Utilities
Transportation Services
2401 South 35th Street
Tacoma, Washington 98409-7487

THOMAS G. BALLARD, P.E.
COUNTY ENGINEER
AUG 15 1996
EXPIRES 1/14/97
Office of County Engineer

CANYON ROAD EAST
224th ST. EAST TO 260th ST. EAST
RIGHT-OF-WAY PLAN
C.R.P. 5124

MA4p8s001c.dgn	1-10, 12-20, 23-35, 37-42, 47-50, 54-61, 63-63	MA4p8s001c.dgn	1-15, 20-24, 26, 28-36, 38-43, 45-50, 55-62
MA4s8s003c.dgn	5-6	MA4p14s002c.dgn	1-62
MA4s2s003c.dgn	2, 4-24, 26-27, 29-45, 47, 49, 51-57, 59-63	MA4p03s001c.mst	1-4, 6-26, 28-63
MA4s13s002c.dlv		MA4p01s009c.mst	1-63
MA4p01s001c.mst	1, 3-12, 14, 16-45, 47-63		
MA4s1im.mst	1-2, 4-62		
MA4pborder.mst	1-2, 4, 6-8, 10-54, 57, 59-60, 62		
MA4p13s001c.dgn	1-3, 5-27, 29-63		

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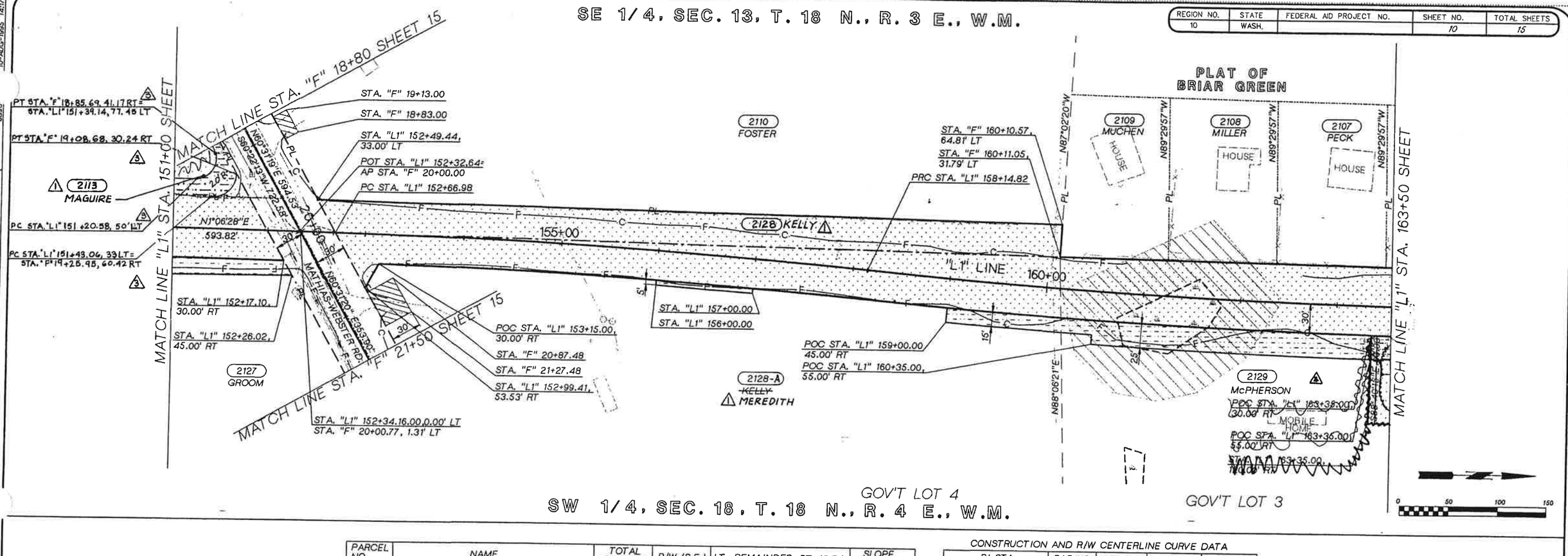
REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		10	15

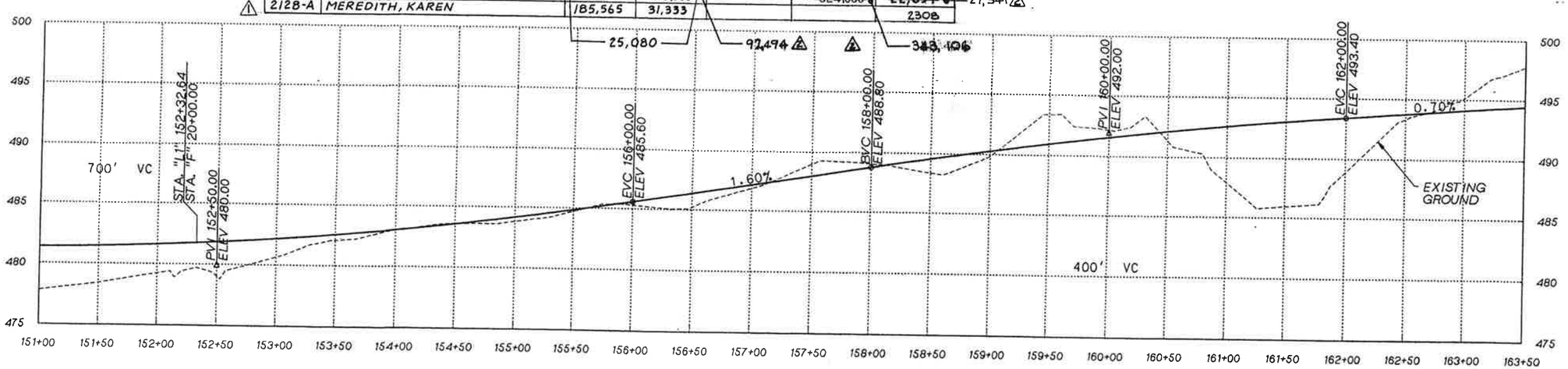


PARCEL NO.	NAME	TOTAL AREA (S.F.)	R/W (S.F.)	LT.-REMAINDER-RT. (S.F.)		SLOPE ESM'T (S.F.)
2127	GROOM, RICHARD & BEATRICE	SEE SHEET 9				
1 2128	KELLY, LINDA CHRISTINE	~~203,804~~	~~60,304~~		0 ~~143,500~~	~~2,308~~
1 2129	McPHERSON, ELMER & PATRICIA	435,600	~~110,065~~		~~324,635~~	~~22,657~~ 27,341 2
1 2128-A	MEREDITH, KAREN	185,565	31,333			2308

25,080 — 92,494 2 — 2 — ~~343,106~~

CONSTRUCTION AND R/W CENTERLINE CURVE DATA

PI STA.	RADIUS	LENGTH	TANGENT	DELTA
STA. "L1" 155+41.02	7500.00'	547.84'	274.04'	4°11'07"
STA. "L1" 160+88.86	7500.00'	547.84'	274.04'	4°11'07"



CH2M HILL

JAMES F. BAUMAN — STATE OF WASHINGTON — 30609 — REGISTERED PROFESSIONAL ENGINEER — 8-11-95 — EXPIRES 5/20/96

NO.	DATE	REVISION	BY	APPROVED
3	11/15/02	REV. R/W & SCOPE EASEMENT AREAS, ADDED PC & PT STA. PARCEL 2113	DD	
2	11/4/02	REV. R/W AREA & OWNERSHIP BLOCK INFO PARCEL 2129	DD	11/12/02
1	7/15/02	ADDED PARCEL 2113, 2128-A & OWNER NAMES ADDED SLOPE ESM'T DATA PARCEL 2129 REV. R/W AREA PARCEL 2128	MRW	7/31/02

Pierce County
Department of Public Works and Utilities
Transportation Services
2401 South 35th Street
Tacoma, Washington 98409-7487

THOMAS G. BALLARD — STATE OF WASHINGTON — 15609 — REGISTERED PROFESSIONAL ENGINEER — EXPIRES 1/14/97

THOMAS G. BALLARD, P.E.
COUNTY ENGINEER

AUG 15 1995

Office of County Engineer

CANYON ROAD EAST
224th ST. EAST TO 260th ST. EAST
RIGHT-OF-WAY PLAN
C.R.P. 5124

ma4slim.mst	T-41, 43-59	MA4P1AS002C.DGN	1"=10, 20'C4, 6b, 25-36, 38-42, 46-50, 53-62
ma4spborder.mst	T-2, 4, 6-8, 10-54, 57, 59-60, 62	ma4p03s001c.mst	T-62
MA4p13s001c.dgn	T-3, 5	MA4E01S006C.MST	T-4, 6-26, 28-63
			T-63

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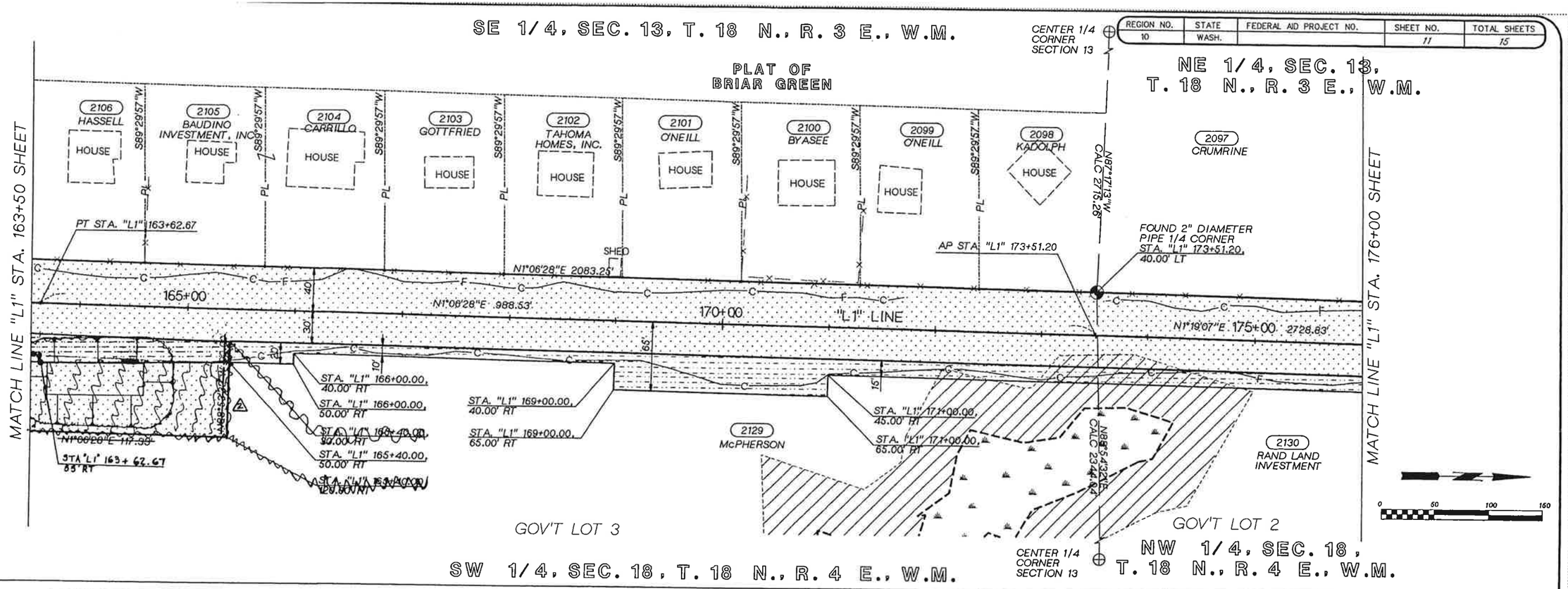
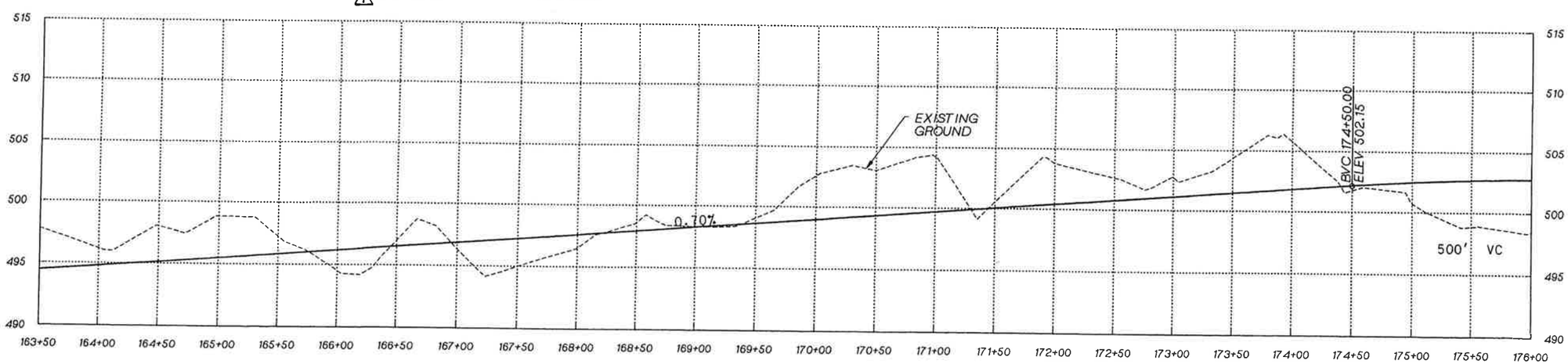
REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		11	15



PARCEL NO.	NAME	TOTAL AREA (S.F.)	R/W (S.F.)	LT.-REMAINDER-RT. (S.F.)		SLOPE ESM'T (S.F.)
2097	CRUMRINE, ROY M. & JOSEPHINE G.	SEE SHEET 12				
2129	McPHERSON, ELMER & PATRICIA	SEE SHEET 10				
2130	RAND LAND INVESTMENT	~~1,369,627~~ 1,358,677	114,261	~~1,255,266~~ 1,244,416		13,360



CH2MHILL

JAMES F. BAUMAN, STATE OF WASHINGTON, 30609, REGISTERED PROFESSIONAL ENGINEER — 8-1-95
EXPIRES 5/20/96

NO.	DATE	REVISION	BY	APPROVED
2	11/4/02	REV. R/W AREA PARCEL 2129	DD	11/12/02
1	7/15/02	REV. AREA PARCEL 2130 TO REFLECT AREA OBTAINED PER QUIT CLAIM DEED 9-26-97	MRW	7/31/02

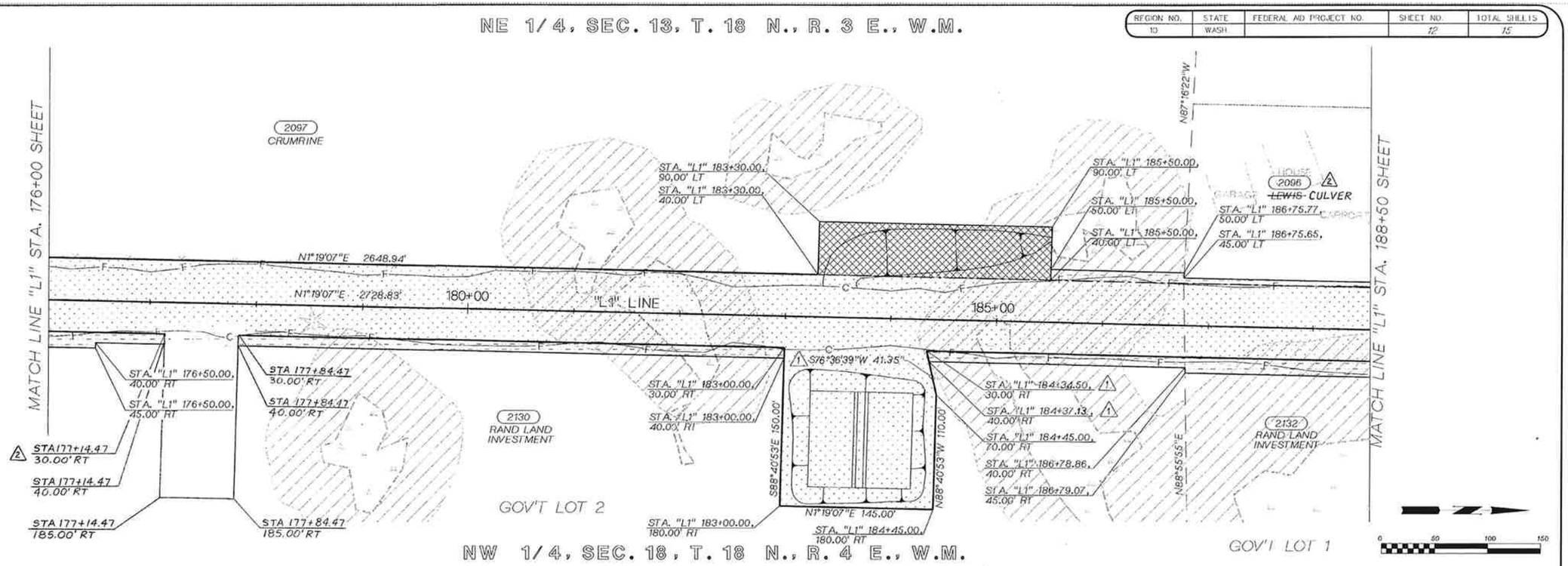
Pierce County
Department of Public Works and Utilities
Transportation Services
2401 South 35th Street
Tacoma, Washington 98409-7487

THOMAS G. BALLARD, STATE OF WASHINGTON, REGISTERED PROFESSIONAL ENGINEER
EXPIRES 1/14/97

THOMAS G. BALLARD, P.E.
COUNTY ENGINEER
AUG 1 5 1995
Office of County Engineer

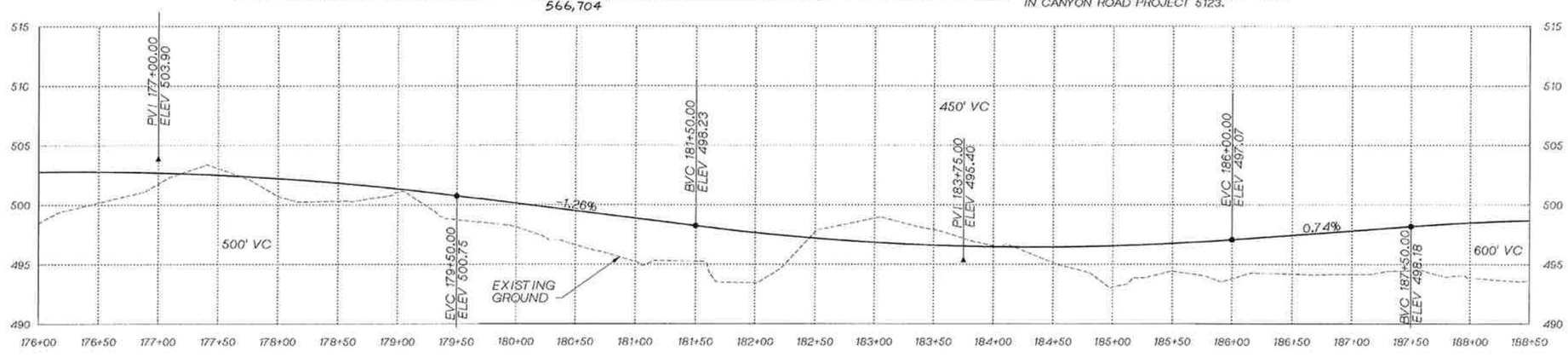
CANYON ROAD EAST
224th ST. EAST TO 260th ST. EAST
RIGHT-OF-WAY PLAN
C.R.P. 5124

REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH		12	15



PARCEL NO.	NAME	TOTAL AREA (S.F.)	R/W (S.F.)	LT.-REMAINDER- RT. (S.F.)		SLOPE ESMT (S.F.)	DRAIN ESMT (S.F.)
2096	~~LEWIS, DOUGLAS J. & JUDY P.~~ CULVER, KELLY & JULIE	56,286				1,122	
2097	CRUMRINE, ROY M. & JOSEPHINE G.	449,809				1,256	11,000
2130	RAND LAND INVESTMENT	SEE SHEET 11					
2132	RAND LAND INVESTMENT	~~643,914~~ 566,704	~~77,210~~		~~566,704~~	13,074	

* TOTAL AREA LESS RIGHT-OF-WAY AQUIRED IN CANYON ROAD PROJECT 5123.



CH2M HILL

JAMES F. BAUMAN, STATE OF WASHINGTON, 30609, REGISTERED PROFESSIONAL ENGINEER, 8-11-95, EXPIRES 5/20/96

NO.	DATE	REVISION	BY	APPROVED
2	7/15/02	REV. NAME PARCEL 2096 & ADDED AREA PARCEL 2130 OBTAINED PER QUIT CLAIM DEED 9-26-97	MRW	[illegible]
1	6-12-96	REV. BEARING & 2 STATIONS	MLR	[illegible] 6/13/96

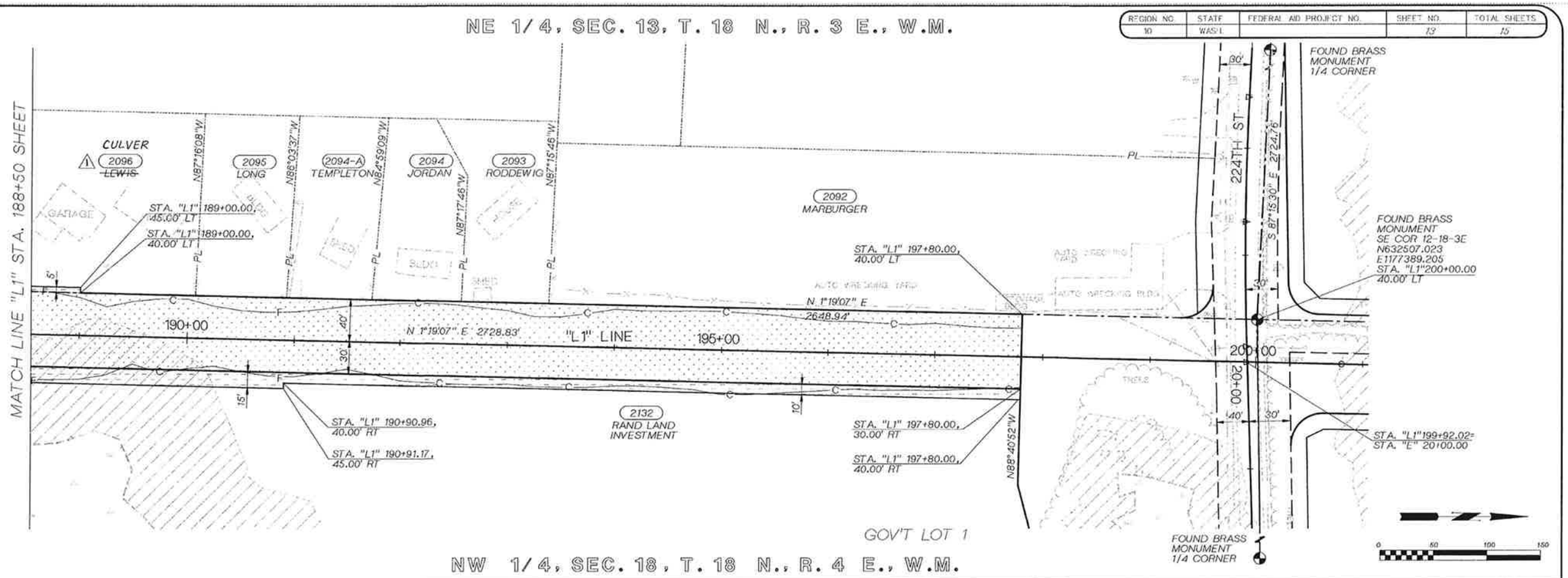
Pierce County
Department of Public Works and Utilities
Transportation Services
2401 South 35th Street
Tacoma, Washington 98409-7487

THOMAS G. BALLARD, P.E.
COUNTY ENGINEER
AUG 3 5 1995
Office of County Engineer

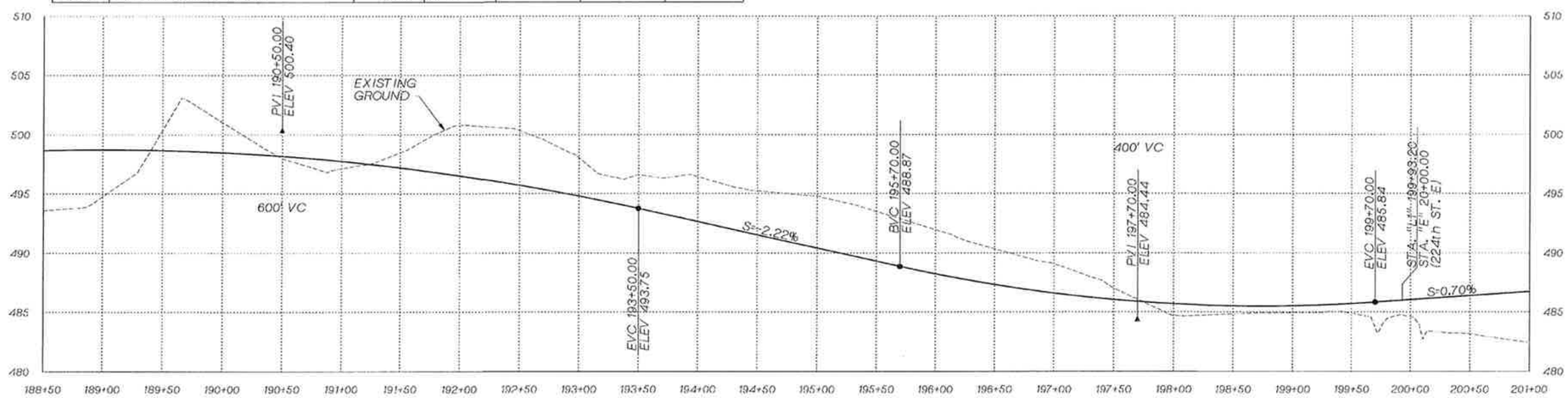
CANYON ROAD EAST
224th ST. EAST TO 260th ST. EAST
RIGHT-OF-WAY PLAN
C.R.P. 5124

MA4:P26S001C.DGN	1-10, 12-20, 23-35, 37-41, 47-50, 54-61, 63-63	MA4:p16s001c.dgn	1-15, 20-24, 26, 28-36, 38-43, 45-50, 55-62
Ma4:e02s003c.dgn	5-6	MA4:P14S002C.DGN	1-62
da4:13s0210c.dlv	2, 4-24, 26-27, 29-45, 47, 49, 51-57, 59-63	ma4:p03s001c.mst	1-4, 6-26, 28-63
		MA4:E01S009C.MST	1-63
MA4:E01S010C.MST	1, 3-12, 14, 16-45, 47-63		
ma4:stim.mst	1-41, 43-59		
ma4:ppborder.mst	1-2, 4, 5-49, 51-54, 57, 59, 62-63		
Ma4:p13s001c.dgn	1-3, 5-27, 30-63		

REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		13	15



PARCEL NO.	NAME	TOTAL AREA (S.F.)	R/W (S.F.)	LT.-REMAINDER-RT. (S.F.)		SLOPE ESMT (S.F.)
CULVER → 2096	~~LEWIS, DOUGLAS J. & JUDY P.~~	SEE SHEET 12				
2132	RAND LAND INVESTMENT	SEE SHEET 12				



CH2M HILL

JAMES F. BAUMAN, STATE OF WASHINGTON, 30609, REGISTERED PROFESSIONAL ENGINEER
8-11-95
EXPIRES 5/20/96

NO.	DATE	REVISION	BY	APPROVED
1	7/15/02	REV. NAME PARCEL 2096	MRW	

Pierce County
Department of Public Works and Utilities
Transportation Services
2401 South 35th Street
Tacoma, Washington 98409-7487

THOMAS G. BALLARD, P.E.
COUNTY ENGINEER
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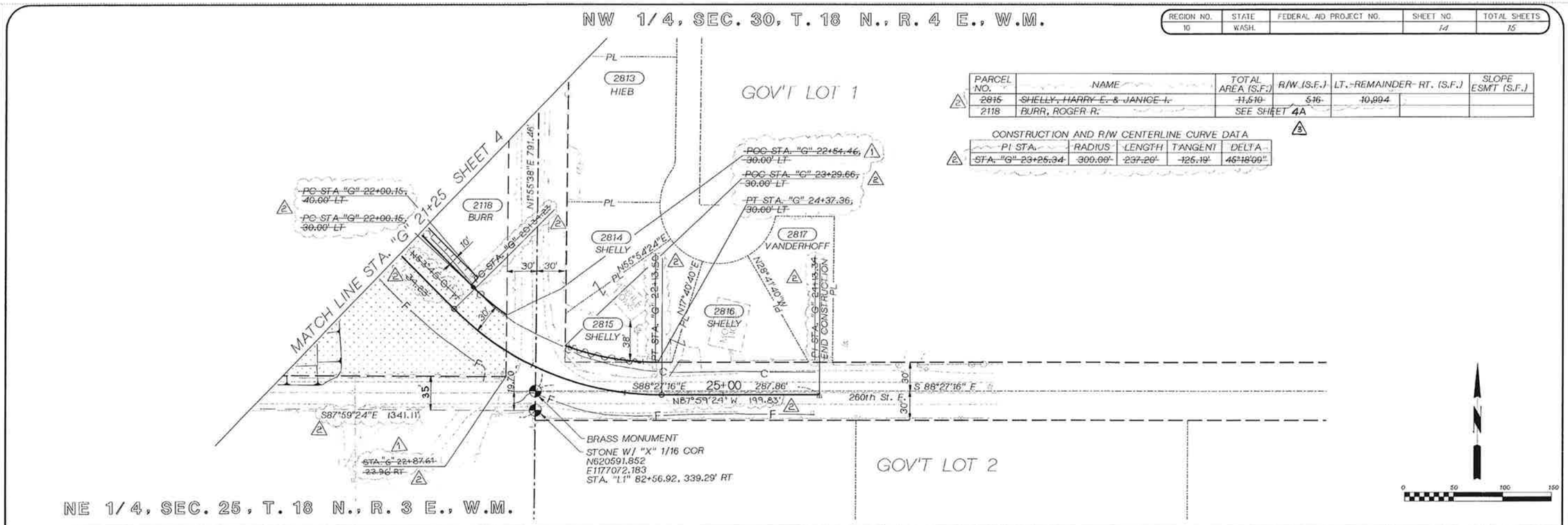
CANYON ROAD EAST
224th ST. EAST TO 260th ST. EAST
RIGHT-OF-WAY PLAN
C.R.P. 5124

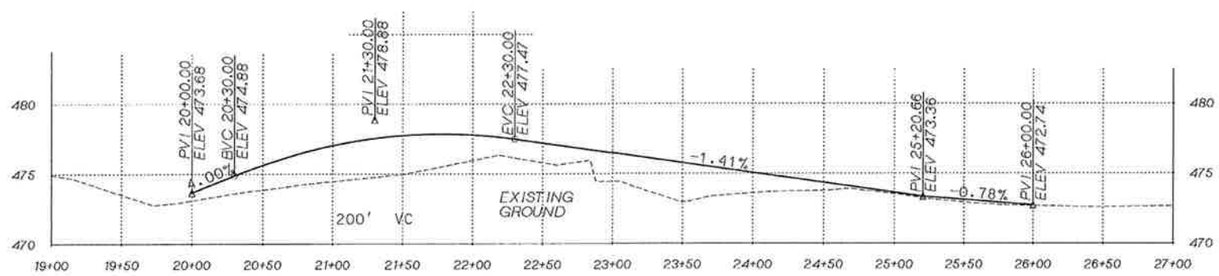
REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		14	15



PARCEL NO.	NAME	TOTAL AREA (S.F.)	R/W (S.F.)	LT.-REMAINDER-RT. (S.F.)	SLOPE ESM'T (S.F.)
~~2815~~	~~SHELLY, HARRY E. & JANICE I.~~	~~11,510~~	~~516~~	~~10,994~~	
2118	BURR, ROGER R.	SEE SHEET 4A			

CONSTRUCTION AND R/W CENTERLINE CURVE DATA

PI STA.	RADIUS	LENGTH	TANGENT	DELTA
~~STA. "G" 23+25.34~~	~~300.00'~~	~~237.20'~~	~~125.19'~~	~~45°18'00"~~



NO.	DATE	REVISION	BY	APPROVED
3	7-22-02	ADDED "A" TO OWNERSHIP BLOCK PAR.2118 TO SEE SHEET4A	MRW	
2	10-13-98	REMOVED R/W TAKE FROM PARCEL 2815, SHELLY, SEE RIGHT-OF-WAY PLAN DATED 10/10/98 FOR PARCEL NO. 2118 INFORMATION, REV. "G" LINE	LDL	
1	5-5-97	REV. PARCEL NO. 2118 BURR	MLR	

JAMES F. BAUMAN — STATE OF WASHINGTON — 10609 — REGISTERED PROFESSIONAL ENGINEER — EXPIRES 5/20/96 — 8-1-95

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224th ST. EAST TO 260th ST. EAST
RIGHT-OF-WAY PLAN
C.R.P. 5124

MA4p1918101c.mst	1, 3-12, 14, 16-46, 47-52	MA4p1R8001c.dgn	1-15, 20-24, 26, 28-36, 38-43, 45-49, 53-62
MA4p1R1R01c.mst	1-63	MA4p1R4002c.dgn	1-62
MA4p1R3R01c.mst	1-2, 4, 6-8, 10-49, 51-54, 57, 59-60, 62-63	MA4p0351001c.mst	1-4, 6-26, 28-53
MA4p1R3001c.dgn	1-5, 5-28, 30-63	MA4p0150009c.mst	1-63
MA4p0351001c.dgn	1-10, 12-20, 23-35, 37-41, 47-50, 54-61, 63-63		
MA4p0250003c.dgn	5-6		
MA4p1R2R01c.dgn	2, 4-24, 26-27, 29-45, 47, 49, 51-57, 59-63		
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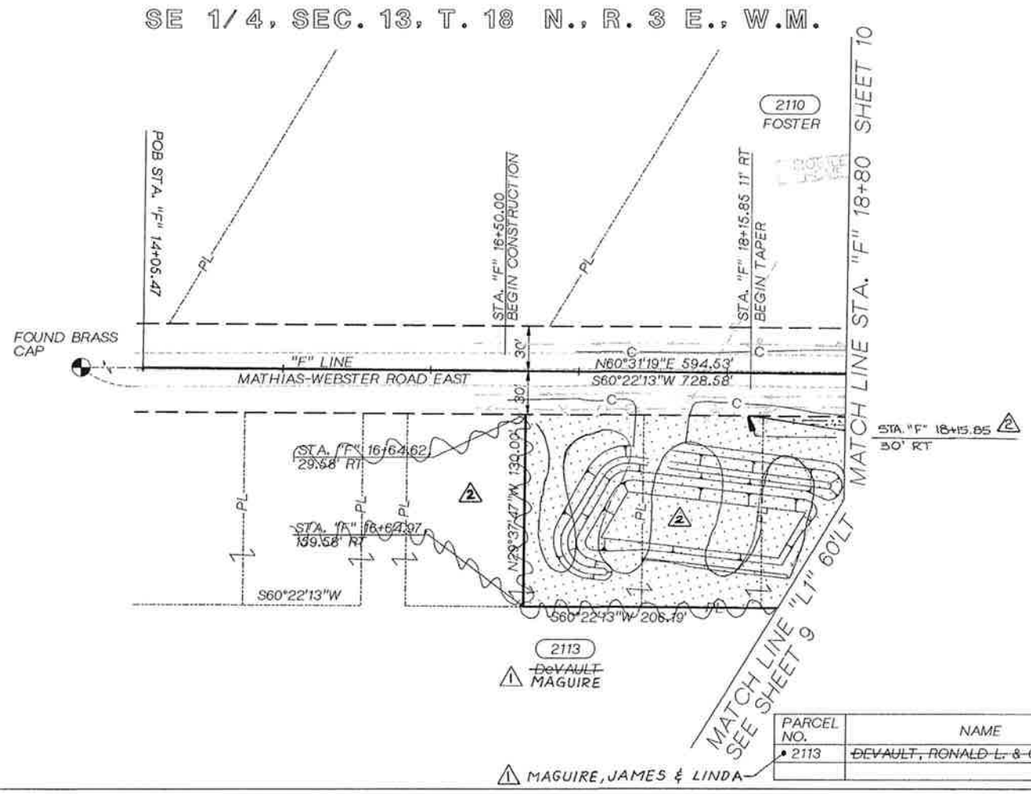
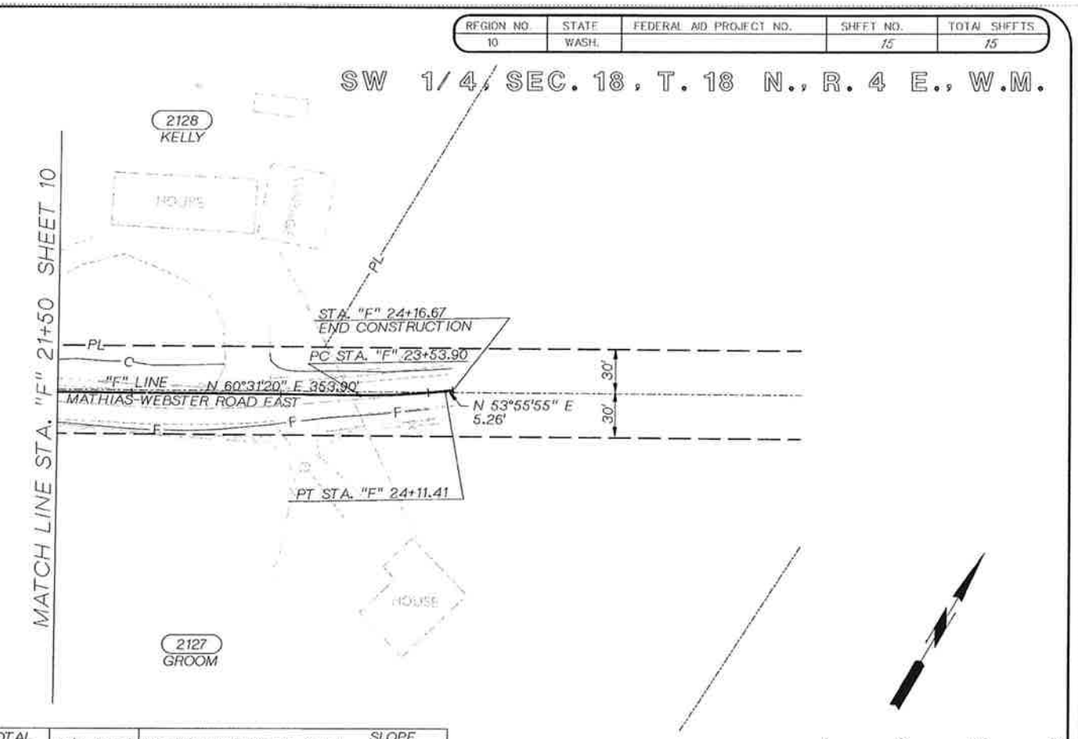
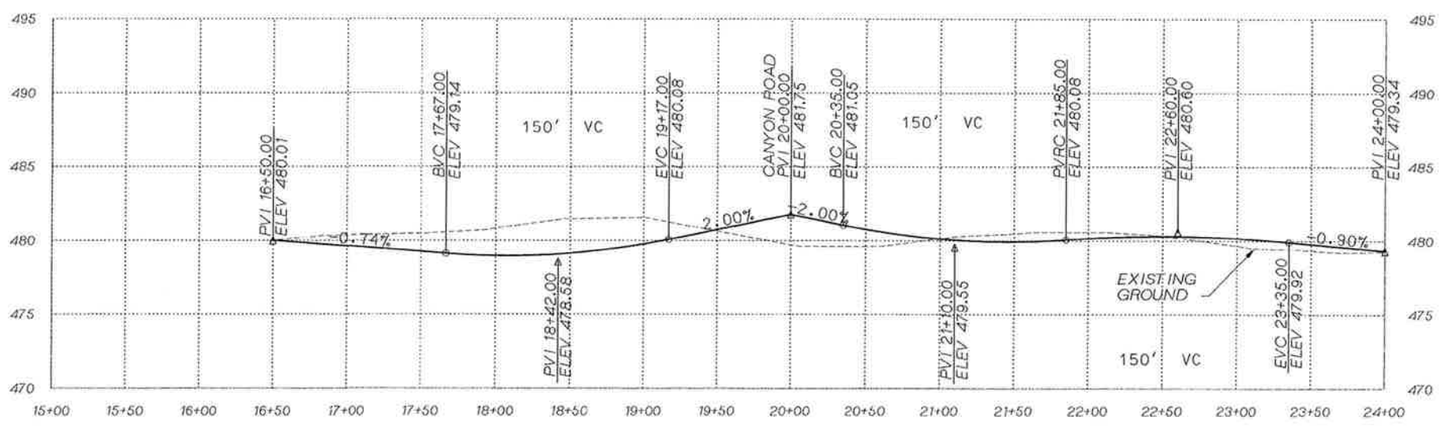
REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		15	15





PARCEL NO.	NAME	TOTAL AREA (S.F.)	R/W (S.F.)	LT.-REMAINDER-RT. (S.F.)		SLOPE ESMT (S.F.)
2113	~~DEVAULT, RONALD L. & GEORGE L.~~	SEE SHEET 9				



NO.	DATE	REVISION	BY	APPROVED
2	11/15/02	REV. R/W AREA & ADDED SLOPE ESMT PARCEL 2113	DD	
1	7/15/02	REV. NAME PARCEL 2113	MRW	

CH2M HILL

JAMES F. BALMAN — STATE OF WASHINGTON — 30609 — REGISTERED PROFESSIONAL ENGINEER — 8-7-95 — EXPIRES 5/20/96

Pierce County
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224th ST. EAST TO 260th ST. EAST
RIGHT-OF-WAY PLAN
C.R.P. 5124

MA4p016c001c.mst	1, 3-12, 14, 16-45, 47-63	MA4p186c001c.dgn	1-15, 20-24, 26, 28-36, 38-43, 45-50, 55-62
MA4slim.mst	1-63	MA4p146c002c.dgn	1-62
MA4p0207ger.mst	1-2, 4, 6-8, 10-49, 51-54, 57, 59-60, 62-63	MA4p103c001c.mst	1-4, 6-26, 28-63
MA4p136c01c.dgn	1-3, 5-63	MA4p016c03c.mst	1-63

MA4p016c001c.dgn	1-10, 12-20, 23-35, 37-41, 47-50, 54-61, 63-63	MA4p0263c003c.dgn	1-6
MA4p0263c003c.dgn	5-6	0944130c213c.div	2, 4-24, 26-27, 29-45, 47-49, 51-57, 59-63
0944130c213c.div			03:c213c.div 10-AUG-1995 14:23:37