

REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		1	6

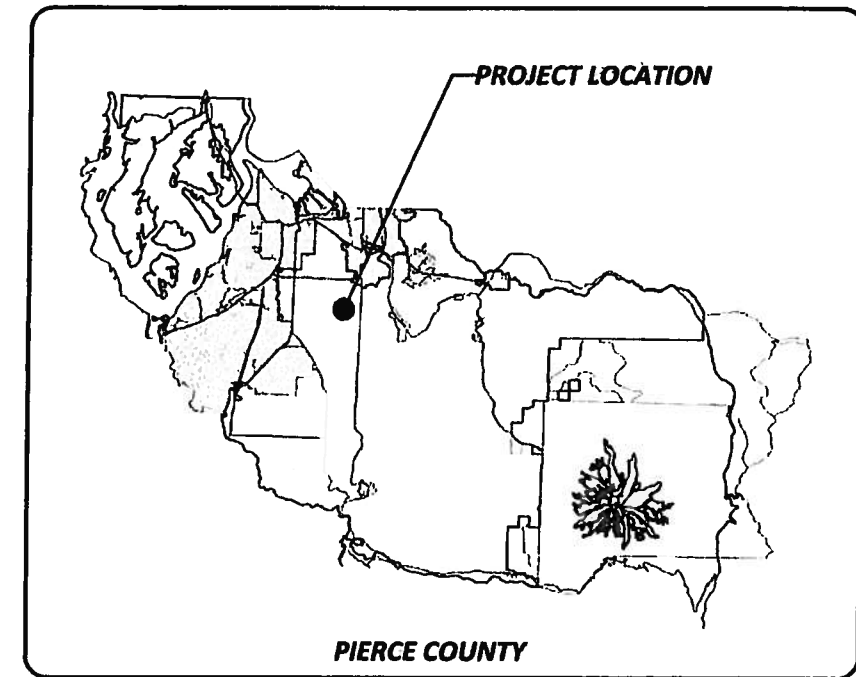


Know what's below.
Call before you dig.

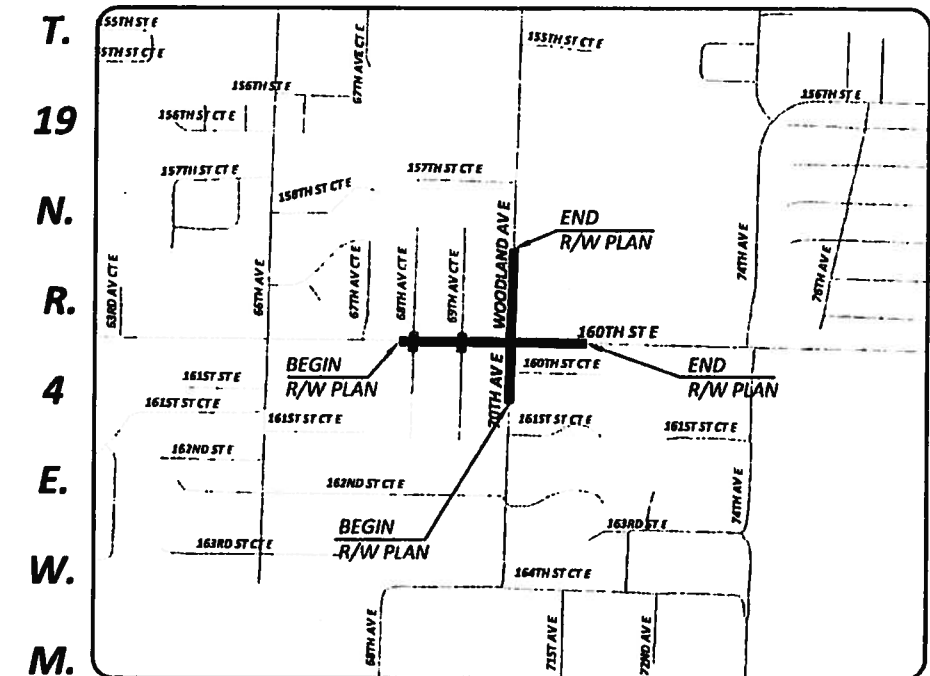
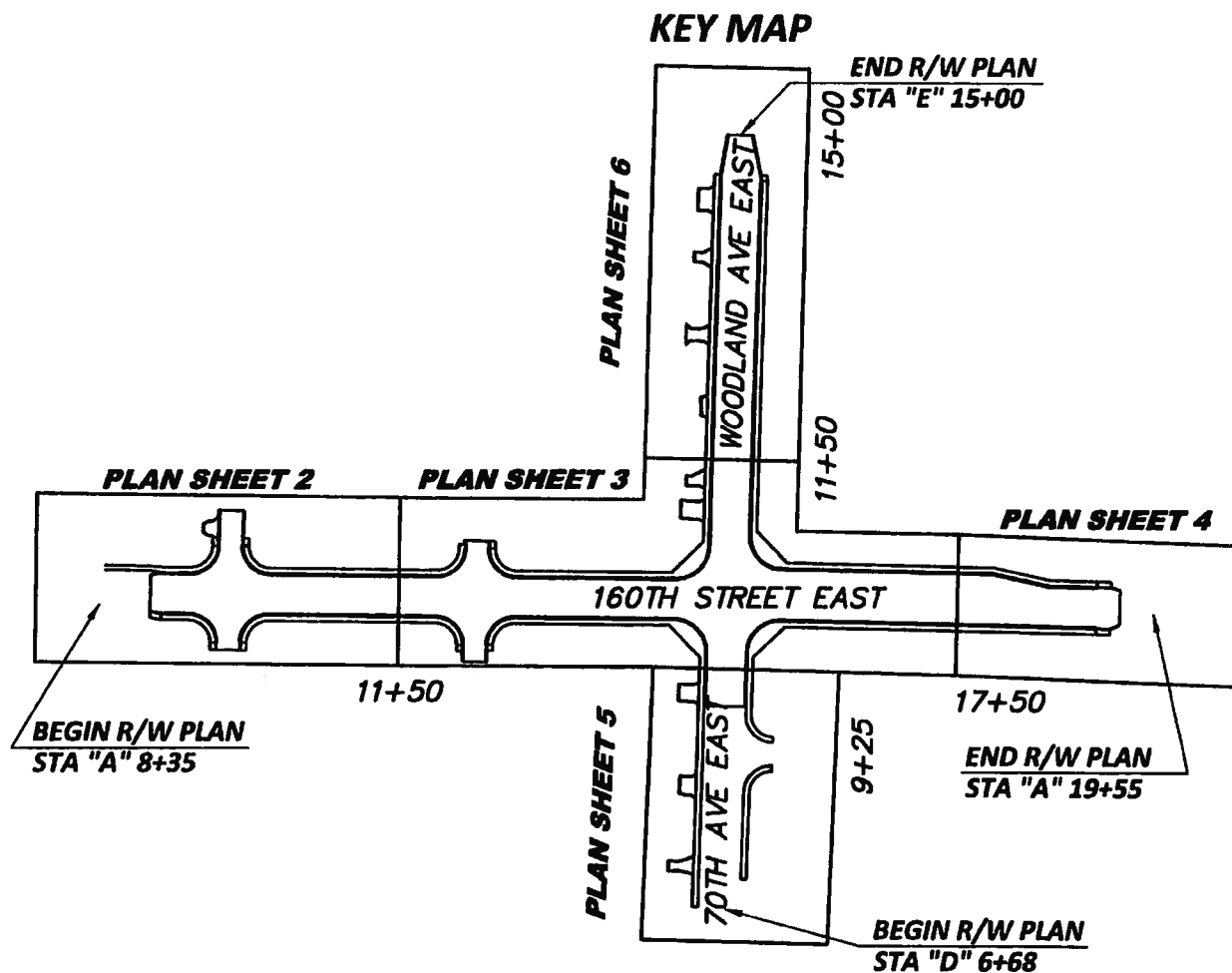
WOODLAND AVE EAST / 160TH ST EAST INTERSECTION CRP 5753 RIGHT OF WAY PLANS

INDEX

COVER SHEET	1
RIGHT-OF-WAY PLAN	2-6



LOCATION MAP



VICINITY MAP

DRAWN BY: P. GREGORY	BOOK NO.: 1172,1202,1382
DESIGNED BY: M. SREBRO	SURVEYED BY: W. O'NEIL
CHECKED BY: R. SCHLONGA	DATE SURVEYED: 5-18-11
REVIEWED BY: P. BAUGHMAN, P.E.	DATE PLOTTED: October 23, 2013

NO.	DATE	REVISION	BY	APPROVED

Pierce County
Public Works and Utilities
Office of the County Engineer
Tacoma Mall Office Building
4301 South Pine Street, Suite 628
Tacoma, Washington 98409
An APWA Accredited Agency

Office of the County Engineer

APPROVED BY:
Brian D. Stacy
BRIAN D. STACY, P.E. DATE 11-12-13

RAMIRO ALBERTO CHAVEZ P.E. PgMP
TRANSPORTATION DIVISION MANAGER

**WOODLAND AVE EAST / 160TH ST EAST
INTERSECTION**

COVER SHEET

CRP 5753

X : 5 / 23/2013 T by



REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		3	6

NOTE:
PROPERTY LINES OF THE ADJACENT PARCELS SHOWN ON THESE PLANS ARE LOCATED BY INTERPRETATION OF DEEDS AND OTHER INFORMATION FOUND IN THE PUBLIC RECORD AND SHOULD NOT BE CONSTRUED AS AN ACTUAL SURVEY.



MATCH LINE STA "R/Wc" 11+50 SEE SHEET 6

T. 19 N., R. 4 E., W. M.
SE 1/4 SE 1/4
SEC. 19

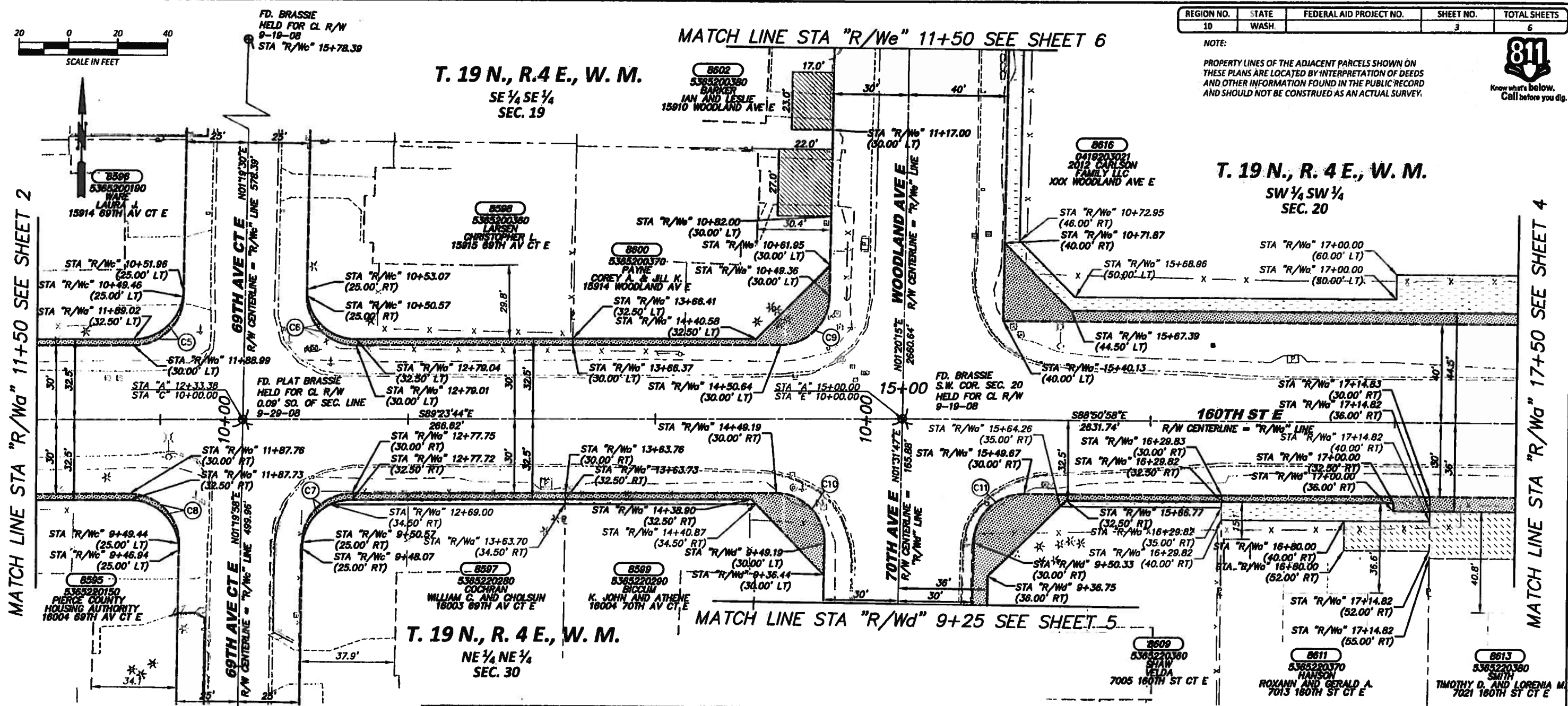
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SW 1/4 SW 1/4
SEC. 20

T. 19 N., R. 4 E., W. M.
NE 1/4 NE 1/4
SEC. 30

T. 19 N., R. 4 E., W. M.
NW 1/4 NW 1/4
SEC. 29

MATCH LINE STA "R/Wc" 11+50 SEE SHEET 2

MATCH LINE STA "R/Wc" 17+50 SEE SHEET 4



OWNERSHIP						
PARCEL NO.	NAME	TOTAL AREA	R/W ACQUISITION	REMAINDER	SLOPE ESMT	TEMPORARY ESMT
8595	PIERCE COUNTY HOUSING AUTHORITY					
8596	WARE, LAURA J.					
SEE SHEET 2						
8597	COCHRAN, WILLIAM C. AND CHOLSUN	9,370 SF	265 SF	9,105 SF	184 SF	
8598	LARSEN, CHRISTOPHER L.	8,695 SF	270 SF	8,425 SF		
8599	BICCIUM, K. JOHN AND ATHENE	9,370 SF	643 SF	8,727 SF	153 SF	
8600	PAYNE, COREY A. AND JILL K.	8,305 SF	622 SF	7,683 SF		
8602	BARKER, IAN AND LESLIE	8,008 SF		8,008 SF		
8609	SHAW, VELDA	9,350 SF	1,297 SF	8,053 SF	181 SF	
8611	HANSON, ROXANN AND GERALD A.	9,350 SF	285 SF	9,065 SF	588 SF	418 SF
8613	SMITH, TIMOTHY D. AND LORENIA M	9,370 SF	510 SF	8,860 SF		1,615 SF
8616	2012 CARLSON FAMILY LLC	1,689,069 SF	1,534 SF	1,687,535 SF	7,380 SF	

RW CURVE DATA - "R/Wc" LINE				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
C5	20.00'	31.17'	19.76'	88°18'00"
C6	20.00'	31.67'	20.25'	80°43'14"
C7	20.00'	31.16'	19.75'	89°18'18"
C8	20.00'	31.66'	20.25'	80°42'19"
C9	20.00'	31.16'	19.75'	89°18'00"
C10	20.00'	31.74'	20.33'	90°56'31"
C11	20.00'	31.28'	18.87'	89°37'15"

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Xref: 5753UTLINDEX.DWG / 5753-SURVINDEX.DWG / 5753-TOPINDEX.DWG / 5753-PROPOSEDRIGHTWAYDESIGNINDEX.DWG
Date: 10/23/2013 11:07 AM Plotted by: PREGOR

DRAWN BY: P. GREGORY	BOOK NO.: 1172,1202,1382
DESIGNED BY: M. SREBRO	SURVEYED BY: W. O'NEIL
CHECKED BY: R. SCHLONGA	DATE SURVEYED: 5-16-11
REVIEWED BY: P. BAUGHMAN, P.E.	DATE PLOTTED: October 23, 2013

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APPROVED BY:

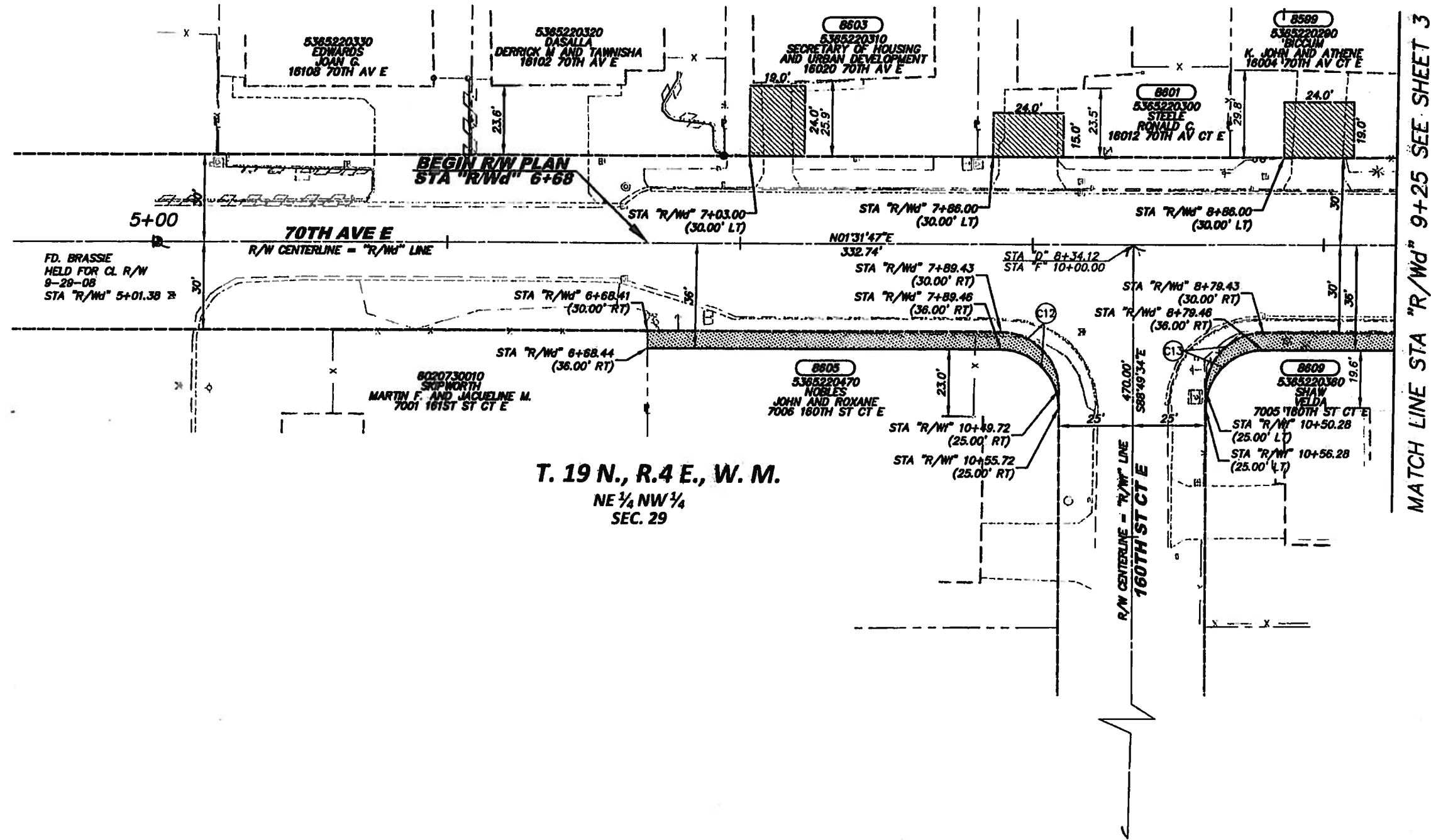
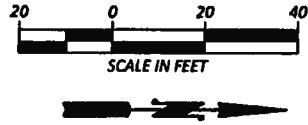
BRIAN D. STACY, P.E. DATE: 11-12-13
RAMIRO ALBERTO CHAVEZ P.E., PMP
TRANSPORTATION DIVISION MANAGER

**WOODLAND AVE EAST / 160TH ST EAST
INTERSECTION**
RIGHT OF WAY PLAN
CRP 5753

T. 19 N., R.4 E., W. M.
NE 1/4 NE 1/4
SEC. 30

NOTE:
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REGION NO.	STATE	FEDERAL AID PROJECT NO.	SHEET NO.	TOTAL SHEETS
10	WASH.		5	6



T. 19 N., R.4 E., W. M.
NE 1/4 NW 1/4
SEC. 29

PARCEL NO.	NAME	TOTAL AREA	R/W ACQUISITION	REMAINDER	SLOPE ESMT
8599	BICCUM, K. JOHN AND ATHENE			SEE SHEET 3	
8805	NOBLES, JOHN AND ROXANE	11,985 SF	846 SF	11,139 SF	
8809	SHAW, VELDA			SEE SHEET 3	

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C12	20.00'	31.29'	19.88'	89°38'39"
C13	20.00'	31.54'	20.12'	90°21'21"

DRAWN BY: P. GREGORY	BOOK NO.: 1172,1202,1382
DESIGNED BY: M. SREBRO	SURVEYED BY: W. O'NEIL
CHECKED BY: R. SCHLONGA	DATE SURVEYED: 5-18-11
REVIEWED BY: P. BAUGHMAN, P.E.	DATE PLOTTED: October 23, 2013

NO.	DATE	REVISION	BY	APPROVED

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**WOODLAND AVE EAST / 160TH ST EAST
INTERSECTION**
RIGHT OF WAY PLAN
CRP 5753

Drawing: P:\5753-WOODLAND AVE EAST INTERSECTION\DRAWINGS\RIGHT OF WAY\PLAN\5753RTOFWAY-5.DWG Layout Tab: LAYOUT1
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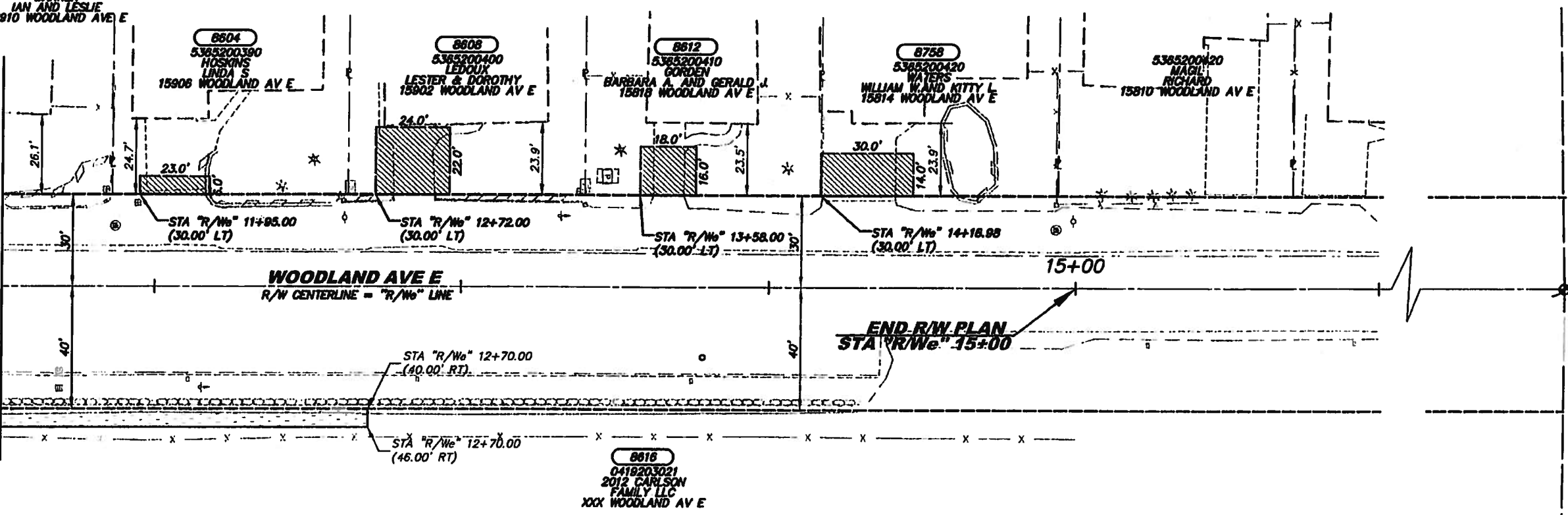
T. 19 N., R.4 E., W. M.
SE 1/4 SE 1/4
SEC. 19

NOTE:
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10	WASH.		6	6



MATCH LINE STA "R/We" 11+50 SEE SHEET 3



FD. BRASSIE
W 1/4 COR SEC 20
8-19-08
STA "R/We" 36+60.64

T. 19 N., R.4 E., W. M.
SW 1/4 SW 1/4
SEC. 20

Drawing: P:\5753-WOODLAND\DRAWINGS\RIGHTOFWAY\PIANSHEETS\5753RIGHTOFWAY-6.DWG Layout Tab: LAYOUT1
Date: 10/23/2013 11:29 PM Plotted by: PGREGOR

DRAWN BY: P. GREGORY	BOOK NO.: 1172,1202,1382
DESIGNED BY: M. SREBRO	SURVEYED BY: W. O'NEIL
CHECKED BY: R. SCHLONGA	DATE SURVEYED: 5-18-11
REVIEWED BY: P. BAUGHMAN, P.E.	DATE PLOTTED: October 23, 2013

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**WOODLAND AVE EAST / 160TH ST EAST
INTERSECTION**
RIGHT OF WAY PLAN
CRP 5753