

# Draft 2010 - Community Development Committee Schedule

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This is a tentative committee schedule and may be changed without notice.  
Please see the weekly Council Meeting Schedule, approved by the Rules and Operations Committee, for  
confirmed meeting dates and agendas: [www.piercecountywa.org/Council](http://www.piercecountywa.org/Council).

Committee Date	Study Session Topic	Proposal	Council Office Deadlines:
September 20	<i>Solid Waste Division Code Enforcement - Steve Wamback</i>  <i>Rural Separator Study – Berk and Associates</i>	<ul style="list-style-type: none"> <li>• <b>Ordinance No. 2010-34</b> Foothills trail condemnation proceedings (continued from 6-21 MK)</li> </ul>	To Clerk 8/30 Rules 9/7 Consent 9/13
October 4	<i>PALS quarterly report on legislative items (SMP, 2011 PAs, TDR, FARM) – SG</i>  <i>Rural Separator Study – Berk and Associates</i>	<ul style="list-style-type: none"> <li>• <del>Ordinance No. Code Consolidation Phase 2 (HT, MK)</del></li> <li>• <b>Ordinance No.</b> Timberland Classification (JC)</li> </ul>	To Clerk 9/13 Rules 9/20 Consent 9/27
October 18	<i>Park and Recreation Capital Projects Quarterly Report –KKS</i>  <i>Open Space Funding Task Force Report (KKS and SF)</i>	<ul style="list-style-type: none"> <li>• <b>Ordinance No.</b> Code Consolidation Phase 2 (HT, MK)</li> <li>• <del>Ordinance No.</del> GMA Compliance for 2009 Comprehensive Plan Amendments, U-5 and C-3 (MK)</li> <li>▪ <del>Ordinance No.</del> GMA Compliance for 2009 Comprehensive Plan Amendments U-8a (MK)</li> </ul>	To Clerk 9/27 Rules 10/4 Consent 10/11
October 25 (Special Meeting Date)		<ul style="list-style-type: none"> <li>▪ <b>Ordinance No.</b> GMA Compliance for 2009 Comprehensive Plan Amendments, U-5 and C-3 (MK)</li> <li>▪ <b>Ordinance No.</b> GMA Compliance for 2009 Comprehensive Plan Amendments U-8a (MK)</li> </ul>	
November 1		<ul style="list-style-type: none"> <li>▪ <b>Resolution No.</b> Conservation Futures Funding (MK)</li> </ul>	To Clerk 10/11 Rules 10/18 Consent 10/25
November 15	<i>Pierce Conservation Dist. Quarterly Report – MM</i>	<ul style="list-style-type: none"> <li>▪ <b>Ordinance No.</b> Pierce Conservation District Assessment Reauthorization (MK)</li> </ul>	To Clerk 10/25 Rules 11/1 Consent 11/8
November 29 (if necessary)		<ul style="list-style-type: none"> <li>▪</li> </ul>	To Clerk 11/8 Rules 11/15 Consent 11/22
December 6 (if necessary)		<ul style="list-style-type: none"> <li>▪</li> </ul>	To Clerk 11/15 Rules 11/22 Consent 11/29