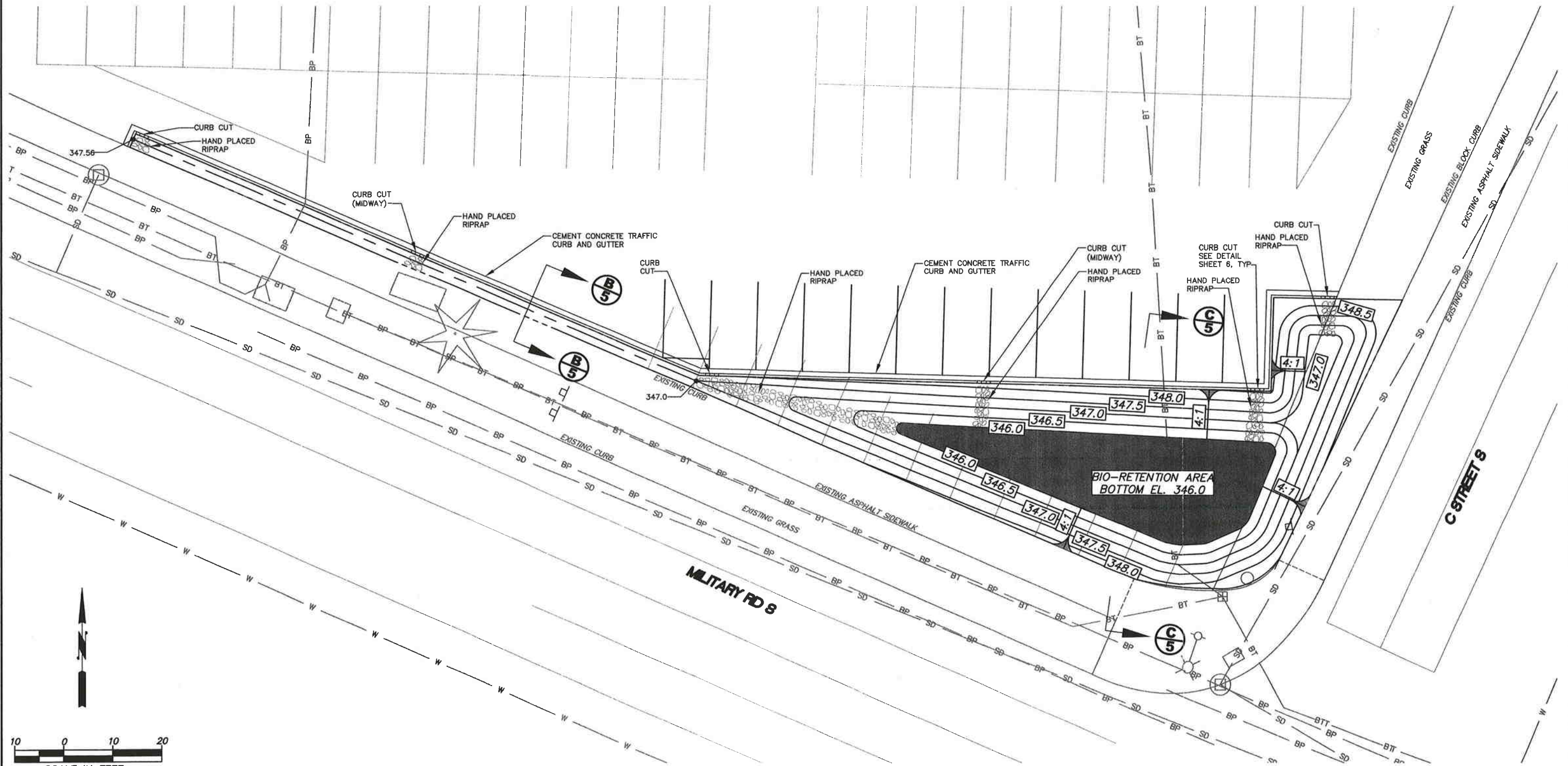




SECTION 21, TOWNSHIP 19 N., RANGE 3 E., W.M.



Date: May 15, 2008 11:07:56 AM
 Drawing: P:\D195 SPRINKLER LID\DWG\D195CN01.DWG
 Xrefs: [P:\D195 SPRINKLER LID\DWG\SPRINKLER BASE.DWG]

DRAWING NO. ACAD FILE	SURVEYED BY: ----
DRAWN BY: C. PIERUCCIONI	DATE SURVEYED: ----
DESIGNED BY: C. PIERUCCIONI	BOOK NO. ----
CHECKED BY: AL ZEJNI	DATE: 05/15/2008

NO.	DATE	REVISION	BY	APPROVED


Pierce County
 DEPARTMENT OF PUBLIC WORKS AND UTILITIES
WATER PROGRAMS
 9850 64th STREET WEST
 UNIVERSITY PLACE, WA 98467-1078
 APPROVED: 
 HAROLD BUCH, P.E. WATER PROGRAMS MANAGER



PHASE 1
SPRINKLER PARKING LOT LID RETROFIT
 700 S. MILITARY ROAD
BIO-RETENTION GRADING PLAN
C.I.P. # D195-006