



# Pierce County

## Office of the County Executive

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**JOHN W. LADENBURG**

Executive

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March 24, 2008

Mr. Kurt Fremont  
Department of Ecology  
Water Quality Program  
P.O. Box 47600  
Olympia, WA 98504-7600

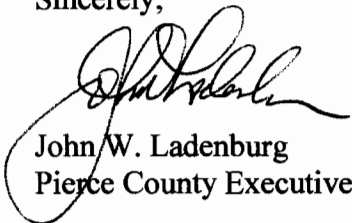
Dear Mr. Fremont:

This letter constitutes the signature and certification required for submittal of Pierce County's Stormwater Management Program for 2008-2012. It is our understanding that yearly updates to the SWMP are a required component of the permit, therefore, this document concentrates primarily on permit elements being implemented in 2008.

I certify under penalty of law, that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for willful violations.

If you have any additional questions regarding our submittal, please contact Heather Kibbey at 253-798-4664.

Sincerely,



John W. Ladenburg  
Pierce County Executive

JWL:cp

Attachments

cc: Heather Kibbey, Water Programs Water Quality Specialist  
file

