



# PIERCE COUNTY PARKS & RECREATION

## 2011 SPRINKER RECREATION CENTER RENTALS

*Schedule as of December 14, 2010*

For field rental information please contact Andrea Clay at 253-798-4703

MONTH	DATES	FIELDS	TOURNAMENT RENTER	PERMIT #
<b>MARCH</b>	5 – 6	5,6,7,8	NSA Slowpitch (Wachsnight)	# 1719
	12 – 13	1,2,3,4, 5,6, 7, 8	USSSA BB/Slowpitch (Kennison)	# 1720
	19– 20	1,2,3,4, 5,6, 7, 8	USSSA BB/Slowpitch (Kennison)	# 1721
	26 – 27	1,2,3,4, 5,6, 7, 8	USSSA BB/Slowpitch (Kennison)	# 1722
<b>APRIL</b>	2 – 3	1,2,3,4,5,6,7,8	USSSA Baseball (Creaser)	# 1723
	9 – 10	1,2,3,4,5,6,7,8	USSSA Slowpitch (Wilson)	# 1724
	16 – 17	3,4,5,6,7,8	ASA Fastpitch (Donner)	# 1725
	23	1,2,3,4,5,6,7,8	USSSA Slowpitch (Israelson)	# 1726
<b>MAY</b>	April 30 – May 1	1,2,3,4, 5,6, 7, 8	USSSA Slowpitch (Kennison)	# 1727
	7 – 8	1,2,3,4,5,6,7,8	USSSA Baseball (Creaser)	# 1728
	14 – 15	1,2,3,4, 5,6, 7, 8	USSSA Slowpitch (Kennison)	# 1729
	20 – 22	1,2,3,4,5,6,7,8	WCD III Girls Fastpitch (Thiel)	# 1730
	28 – 29	1,2,3,4,5,6,7,8	Youth Baseball (Caramandi)	# 1731
<b>JUNE</b>	4 – 5	5,6,7,8	USSSA Slowpitch (Clay)	
	11 – 12	3,4,5,6,7,8	ASA Fastpitch (Donner)	# 1732
	18 – 19	1,2,3,4,5,6,7,8	USSSA Baseball (Creaser)	# 1733
	25 – 26	1,2,3,4,5,6,7,8	USSSA Baseball (Creaser)	# 1734
<b>JULY</b>	1 - 3	1,2,3,4,5,6,7,8	Youth Baseball (Caramandi)	# 1735
	9 – 10	5,6,7,8	USSSA Slowpitch (Clay)	
	16 – 17	3,4,5,6,7,8	ASA Fastpitch (Donner)	# 1736
	23 – 24	1,2,3,4,5,6,7,8	USSSA Slowpitch (Kennison)	# 1737
	30 – 31	1,2,3,4,5,6,7,8,	USSSA Slowpitch (Wilson)	# 1738
<b>AUGUST</b>	6	7,8 ( <i>Sat only</i> )	USSSA Slowpitch (Nusser)	# 1739
	6 – 7	1,2,3,4,5,6,7,8	USSSA Slowpitch (Kennison)	# 1740
	13 – 14	1,2,3,4, 5,6, 7, 8	USSSA Slowpitch (Kennison)	# 1741
	20	5,6,7,8	USSSA Slowpitch (Barger)	# 1742
	27 – 28	5,6,7,8	NSA Slowpitch (Wachsnight)	# 1743
<b>SEPTEMBER</b>	3 – 4	1,2,3,4,5,6,7,8	<b>Open</b>	
	10 – 11	1,2,3,4, 5,6, 7, 8	USSSA Slowpitch (Kennison)	# 1744
	17 – 18	3,4,5,6,7,8	ASA Fastpitch (Donner)	# 1745
	24 <sup>th</sup>	1,2,3,4,5,6,7,8	9 <sup>th</sup> Annual Car Show	
<b>OCTOBER</b>	8	7,8	USSSA Slowpitch (Nusser)	# 1746

\* PLEASE MAKE NOTE OF THE FIELD NUMBERS BEING USED EACH WEEKEND. IF YOU ARE INTERESTED IN USING FIELD SPACE THAT IS CURRENTLY NOT LISTED PLEASE SUBMIT A FACILITY USAGE FORM FOR THAT PARTICULAR WEEKEND AND MAKE NOTE OF WHICH FIELDS YOU WANT TO UTILIZE. (ex: fields 5,6,7,8 may be booked, however, fields 1-4 are still open for use)

**IF A 2-DAY TOURNAMENT IS RESERVED AND THE SECOND DAY IS LATER CANCELLED A \$200.00 ADMINISTRATIVE FEE WILL BE CHARGED.**