



**GRAHAM ADVISORY COMMISSION
MEETING AGENDA**

MARCH 10, 2015, 6:00 p.m.

Graham Public Library, 9202-224th Street East, Graham

2015 Pierce County Comprehensive Plan Update

County staff will present an overview of the following topics so that the Commission can make a recommendation during the second meeting scheduled for March 24, 2015, 6:00 p.m. at North Star Elementary School, 7719-224th St. E., Graham. Public testimony will be taken at this meeting.

The Growth Management Act requires Pierce County to review and update, if necessary, its Comprehensive Plan and associated development regulations by June 30, 2015.

The Commission will review and provide recommendations on the proposed amendments to the Pierce County Planning Commission. Documents that will be used for this review include:

Draft Comprehensive Plan – This includes the policies and graphics that describe Pierce County’s plan for making business decisions related to livability and economic vitality of the unincorporated area of the County. The draft Plan is presented in a new format. The Community Plan policies have been given higher visibility by their location in the draft document.

The updated areas are highlighted in the staff report, and can often be identified in the draft Plan by the blue/green colored highlights.

Included in the draft Plan are the 2014 County Council initiated Comprehensive Plan amendments. (This was a separate process.) The applications that affect this Community Plan area have already been reviewed and recommendations made by both this Commission and the Planning Commission. (That action is not needed again during this review.) They are inserted into the draft so they can be acted on by the County Council when the package is delivered to them.

Regulatory Updates – There are amendment to the various Titles of the Pierce County Code dealing with development regulations.

Map Amendments – There are amendments to specific parcels that include both the Comprehensive Plan land use designations and the Zoning Atlas.

You can obtain all documents by going to the Pierce County website www.piercecountywa.org/Realize2030.

Staff contact: Jeff Mann, jmann@co.pierce.wa.us or (253) 798-2150

***Public comment will be limited to 3 minutes per speaker.
If possible, please have a spokesperson for people with similar views.***