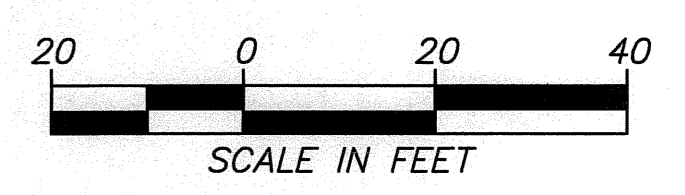


T. 20 N, R. 4 E., W.M.

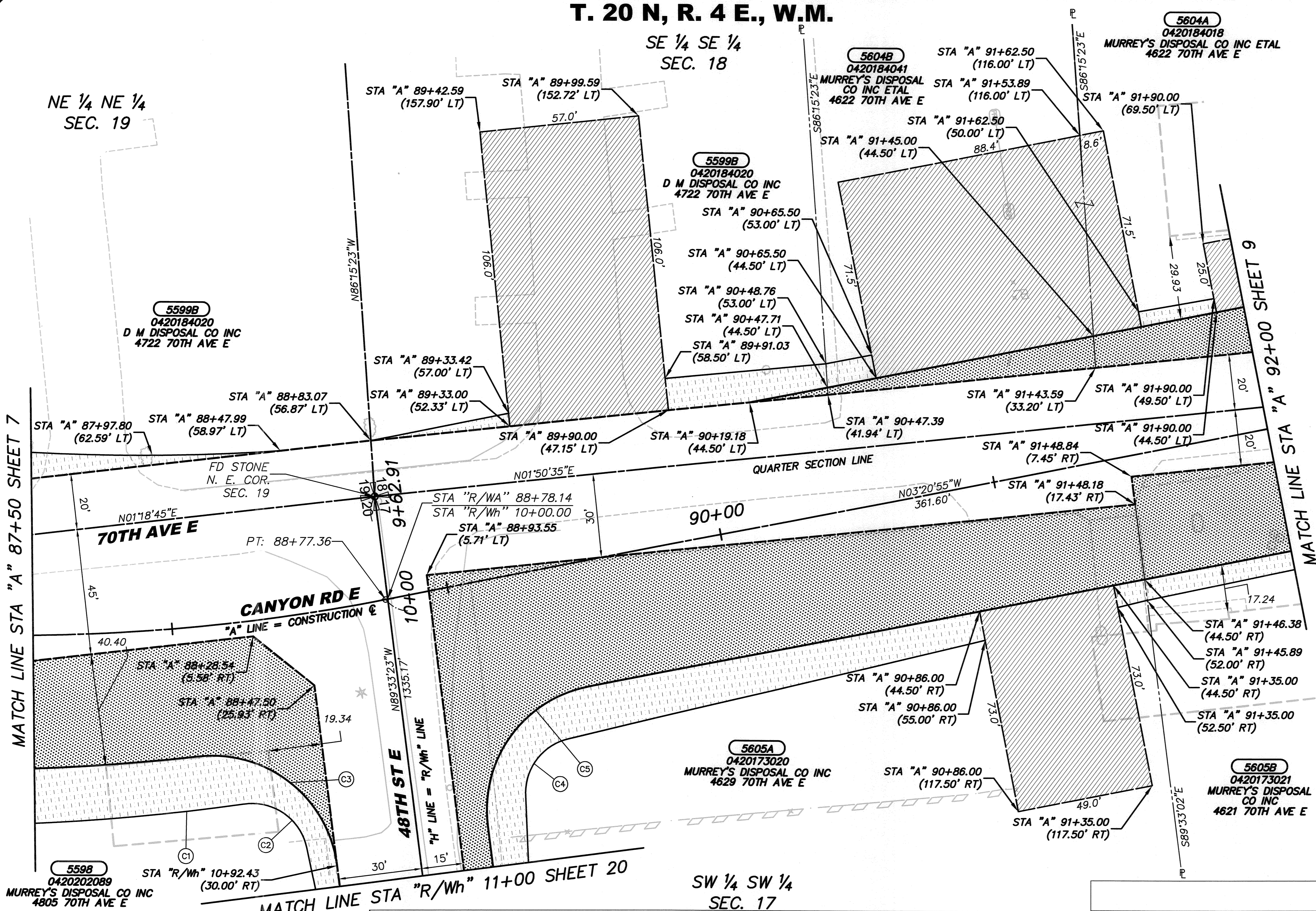
| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|------------|-------|-------------------------|-----------|--------------|
| 10 | WASH. | STPUL 3170(003) | 8 | 20 |

CALL 2 WORKING DAYS BEFORE YOU DIG
1-800-424-5555
 UTILITIES UNDERGROUND LOCATION CENTER



NOTE:
 PROPERTY LINES OF THE ADJACENT PARCELS SHOWN ON THESE PLANS ARE LOCATED BY INTERPRETATION OF DEEDS AND OTHER INFORMATION FOUND IN THE PUBLIC RECORD AND SHOULD NOT BE CONSTRUED AS AN ACTUAL SURVEY.

| CONSTRUCTION & NEW R/W CL CURVE DATA | | | | |
|--------------------------------------|--------|--------|---------|-------------|
| P.I. STA | RADIUS | LENGTH | TANGENT | DELTA |
| "A" 86+50.54 | | | | SEE SHEET 7 |



| R/W & SLOPE EASEMENT CURVE DATA | | | | | | |
|---------------------------------|----------------------------|--------|--------|---------|-----------|----------------------------|
| CURVE NO. | P.C. STA (OFFSET) | RADIUS | LENGTH | TANGENT | DELTA | P.T. STA (OFFSET) |
| C1 | SEE C15 SHEET 7 | | | | | |
| C2 | "A" 88+18.75 (64.89' RT) | 20.00' | 30.31' | 18.93' | 86°50'38" | "R/W" 10+84.70 (40.00' RT) |
| C3 | "A" 88+05.35 (46.34' RT) | 45.00' | 70.12' | 44.44' | 89°17'01" | "R/W" 10+92.43 (30.00' RT) |
| C4 | "R/W" 10+76.58 (40.25' LT) | 20.00' | 28.19' | 17.01' | 80°46'14" | "A" 89+32.31 (61.55' RT) |
| C5 | "R/W" 10+85.02 (25.50' LT) | 45.00' | 67.70' | 42.11' | 86°12'07" | "A" 89+42.85 (44.50' RT) |

| OWNERSHIP | | | | | | |
|------------|-------------------------------|------------|-----------------|------------|------------|---------------|
| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE ESMT | DRAINAGE ESMT |
| 5598 | MURREY'S DISPOSAL CO INC | | | | | SEE SHEET 7 |
| 5599B | D M DISPOSAL CO INC | | | | | SEE SHEET 7 |
| 5604A | MURREY'S DISPOSAL CO INC ETAL | 271,378 SF | 3,428 SF | 267,950 SF | 351 SF | |
| 5604B | MURREY'S DISPOSAL CO INC ETAL | 17,280 SF | 675 SF | 16,605 SF | 147 SF | |
| 5605A | MURREY'S DISPOSAL CO INC | 81,021 SF | 12,977 SF | 68,044 SF | 4,019 SF | |
| 5605B | MURREY'S DISPOSAL CO INC | 40,510 SF | 2,581 SF | 37,929 SF | 538 SF | |

| | |
|--|------------------------------------|
| DRAWN BY: C. LAKOSE | BOOK NO.: 1424 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: D. AUCLAND |
| CHECKED BY: R. SCHLONGA, P.E. | DATE SURVEYED: 6-30-2000 |
| REVIEWED BY: P. BAUGHMAN, P.E. | DATE PLOTTED: Oct. 2012 |

| NO. | DATE | REVISION | BY | APPROVED |
|-----|------|----------|----|----------|
| | | | | |
| | | | | |
| | | | | |

Pierce County
 Public Works and Utilities
 Office of the County Engineer
 Tacoma Mall Office Building
 4301 South Pine Street, Suite 446
 Tacoma, Washington 98409-7207
 An APWA Accredited Agency

County Engineer
 APPROVED BY:

 BRIAN D. STACY, P.E. DATE: 10-17-12
 RAMIRO A. CHAVEZ, P.E., PGMP
 PROJECT ENGINEERING MANAGER

CANYON RD E NORTHERLY EXTENSION
62ND AVE E TO 45TH ST CT E
RIGHT OF WAY PLAN SHEET
CRP 5498

Drawing: P:\5498-5257E\04VE\ENGRS\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5498PROF\PROF\PLANS01.DWG Layout: Tab: ROW_06
 Xrefs: 5498DESIGNINDEX.DWG / 5498-5643-TOPINDEX.DWG / 5498 ROW INDEX.DWG / 5498ORINDEX.DWG
 Date: 10/10/2012 Time: 01:43:08 PM Plotted by: CLAKOSE