

| REGION NO. | STATE | FEDERAL AID PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|------------|-------|-------------------------|-----------|--------------|
| 10 | WASH. | STPUL 3170(003) | 17 | 20 |

CALL 2 WORKING DAYS BEFORE YOU DIG
1-800-424-5555
 UTILITIES UNDERGROUND LOCATION CENTER

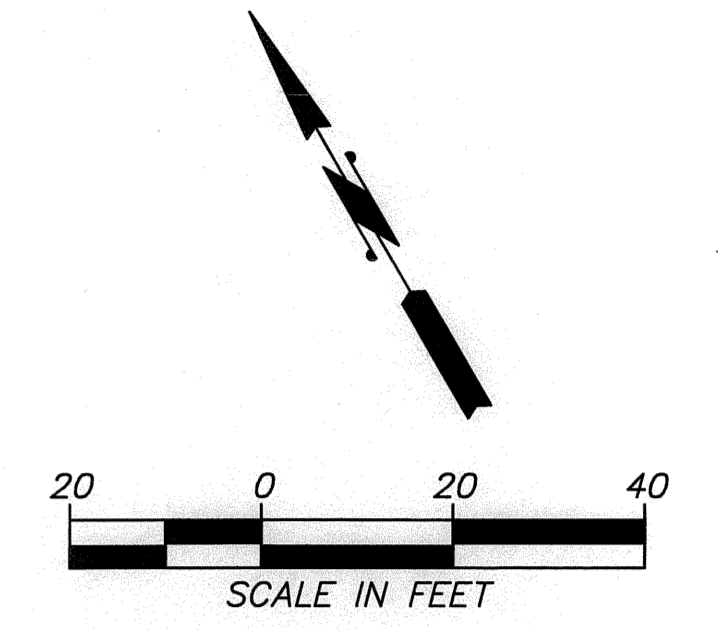
T. 20 N, R. 4 E., W.M.

NW 1/4 NW 1/4
 SEC. 20

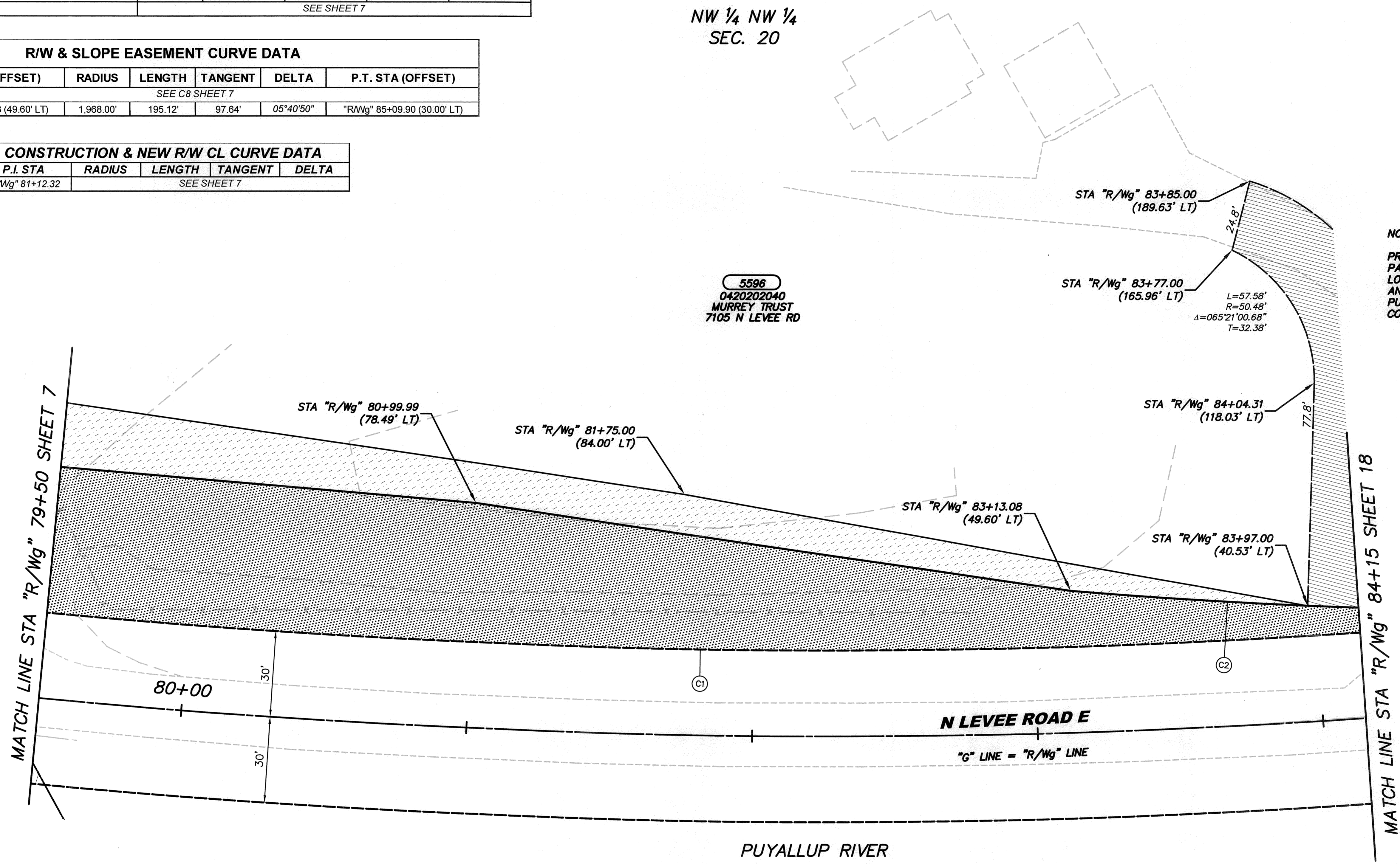
| OWNERSHIP | | | | | | |
|------------|--------------|------------|-----------------|-------------|------------|---------------|
| PARCEL NO. | NAME | TOTAL AREA | R/W ACQUISITION | REMAINDER | SLOPE ESMT | DRAINAGE ESMT |
| 5596 | MURREY TRUST | | | SEE SHEET 7 | | |

| R/W & SLOPE EASEMENT CURVE DATA | | | | | | |
|---------------------------------|-----------------------------|-----------|---------|---------|-----------|-----------------------------|
| CURVE NO. | P.C. STA (OFFSET) | RADIUS | LENGTH | TANGENT | DELTA | P.T. STA (OFFSET) |
| C1 | SEE C8 SHEET 7 | | | | | |
| C2 | "R/Wg" 83+13.08 (49.60' LT) | 1,968.00' | 195.12' | 97.64' | 05°40'50" | "R/Wg" 85+09.90 (30.00' LT) |

| CONSTRUCTION & NEW R/W CL CURVE DATA | | | | | |
|--------------------------------------|--------|--------|---------|-------------|--|
| P.I. STA | RADIUS | LENGTH | TANGENT | DELTA | |
| "R/Wg" 81+12.32 | | | | SEE SHEET 7 | |



NOTE:
 PROPERTY LINES OF THE ADJACENT PARCELS SHOWN ON THESE PLANS ARE LOCATED BY INTERPRETATION OF DEEDS AND OTHER INFORMATION FOUND IN THE PUBLIC RECORD AND SHOULD NOT BE CONSTRUED AS AN ACTUAL SURVEY.



Drawing: P:\5498-525TE70AVE\ENGRES\DRAWINGS\RIGHTOFWAY\PLANSHEETS\5498PROPPROPLANS02.DWG Layout: Tab: ROW 17
 Xrefs: 5498DESIGNINDEX.DWG / 5498 ROW INDEX.DWG / 5498RTHINDEX.DWG / 5498-525TE70AVESURVEINDEX.DWG / 5498-5643-TOPOINDEX.DWG
 Date: 10/15/2012 Time: 11:53:34 AM Plotted by: CLAKOSE

| | |
|--|------------------------------------|
| DRAWN BY: C. LAKOSE | BOOK NO.: 1424 |
| DESIGNED BY: L. SANFORD | SURVEYED BY: D. AUCKLAND |
| CHECKED BY: R. SCHLONKA, P.E. | DATE SURVEYED: 6-30-2000 |
| REVIEWED BY: P. BAUGHMAN, P.E. | DATE PLOTTED: Oct. 2012 |

| NO. | DATE | REVISION | BY | APPROVED |
|-----|------|----------|----|----------|
| | | | | |
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Pierce County
 Public Works and Utilities
 Office of the County Engineer
 Tacoma Mall Office Building
 4301 South Pine Street, Suite 446
 Tacoma, Washington 98409-7207
 An APWA Accredited Agency

10/17/12
 County Engineer
 APPROVED BY:

 BRIAN D. STACY, P.E. DATE
 RAMIRO A. CHAVEZ, P.E., PGMP
 PROJECT ENGINEERING MANAGER

CANYON RD E NORTHERLY EXTENSION
62ND AVE E TO 45TH ST CT E
RIGHT OF WAY PLAN SHEET
CRP 5498